

STATE OF ALABAMA (1)
:
SHELBY COUNTY (1)

## **CHANGE-OF-USE AGREEMENT**

THIS CHANGE-OF-USE AGREEMENT is made and entered into by and among THE HARBERT-EQUITABLE JOINT VENTURE (the "Joint Venture"), the RIVERCHASE ARCHITECTURAL COMMITTEE, and H & V PROPERTIES, LLC (the "Purchaser").

## WITNESSETH:

WHEREAS, the Joint Venture conveyed to Parkway Partners that certain parcel of land in Shelby County, Alabama (the "Property") more particularly described in that certain statutory warranty deed recorded in Book 90, Page 785 in the office of the Judge of Probate of Shelby County, Alabama (the "Deed"); and

WHEREAS, the Joint Venture filed a Declaration of Protective Covenants, Agreement, Easements, Charges and Liens for Riverchase (Business), recorded in Miscellaneous Book 13, Page 50 in the Office of the Judge of Probate of Shelby County, Alabama, as amended by Amendment No. 1 recorded in Miscellaneous Book 15, Page 189, as further amended by Amendment No. 2 recorded in Miscellaneous Book 19, Page 633 in the Office of the Judge of Probate of Shelby County, Alabama (herein called the "Riverchase Business Covenants"); and

WHEREAS, in the Deed the Joint Venture subjected the Property to the Riverchase Business Covenants and the Joint Venture restricted the use of the Property to a multi-story hotel/restaurant or a multi-story office development; and

WHEREAS, the Purchaser has requested a change in use for Lot 2-A to a single-story restaurant; and

WHEREAS, in accordance with the Riverchase Business Covenants, the Riverchase Architectural Committee must approve a change in use of the Property or any portion of the Property.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Joint Venture and the Riverchase Architectural Committee do hereby authorize and consent to a change in use for Lot 2-A to a single-story restaurant.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day of February, 2001.

By:\_

## THE HARBERT-EQUITABLE JOINT VENTURE

By: McKay Management Corporation

Its Manager

By: \_\_\_\_\_\_\_ Its President

RIVERCHASE ARCHITECTURAL COMMITTEE

Its Member

HE V PROPERTIES, LLC

Its Member

STATE OF ALABAMA	)
SHELBY COUNTY	· )
MANAGEMENT CORPO VENTURE, is signed to the me on this day that, being ir full authority, executed the	gned, anotary public in and for said county in said state, hereby certify  Note of McKAY  RATION as Manager of THE HARBERT-EQUITABLE JOINT  foregoing instrument, and who is known to me, acknowledged before  aformed of the contents of said instrument, he, as such officer and with  same voluntarily for and as the act of said corporation.
Given under	my hand and official seal this
[NOTARIAL SEAL]	Ada Renel Duly William Notary Public Notary Public My commission expires:
STATE OF ALABAMA SHELBY COUNTY	) :
ARCHITECTURAL COM	migned, a notary public in and for said county in said state, hereby certify whose name as Member of the RIVERCHASE MITTEE, assigned to the foregoing instrument, and who is known to me, in this day that, being informed of the contents of said instrument, he, as all authority, executed the same voluntarily for and as the act of said
Given unde	r my hand and official seal this day of February, 2001.
	Rich Sau Murfly Sleich
[NOTARIAL SEAL]	My commission expires: 3/10/2004

STATE OF ALABAMA	)
JEFFERSON COUNTY	; )
an Alabama limited liability of me, acknowledged before me	ned, a notary public in and for said county in said state, hereby certify, whose name as a Member of H & V PROPERTIES, LLC company, is signed to the foregoing instrument, and who is known to on this day that, being informed of the contents of said instrument, he authority, executed the same voluntarily for and as the act of said
Given under n	ny hand and official seal this 13th day of February, 2001.
	Meade White
[NOTARIAL SEAL]	My commission expires: $3/26/03$

Prepared by:

Meade Whitaker, Jr. 2001 Park Place, Suite 1400 Birmingham, Alabama 35203

Inst # 2001-05277

O2/14/2001-05277
O3:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 NMB 23.00