THIS INSTRUMENT PREPARED BY:
THOMAS L. FOSTER, ATTORNEY
1201 NORTH 19TH STREET
BIRMINGHAM, AL 35234

SEND TAX NOTICE TO:
Ms. Carol Lynn Williams
173 Camden Cove Parkway
Calera, AL 35040

## CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA )
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of --One Hundred Twenty Seven Thousand Nine Hundred & 00/100--(\$127,900.00)

DOLLARS

to the undersigned grantor. Southern Home Services, LLC, a limited liability company acceptations (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Carol Lynn Williams

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in SHELBY ——County, Alabama, to-wit:

Lot 31, according to the Survey of Camden Cove, Sector 2, as recorded in Map Book 27, page 26, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations, if any, of record.

Subject to ad valorem taxes for the current tax year.

\$130,645.00 of the consideration recited above was paid from a mortgage loan executed simultaneously herewith.

Inst # 2001-05239

O2/14/2001-05239
O1:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 12.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its **President, Member,** Richard Lands Member, who is authorized to execute this conveyance, hereto set its signature and seal, this the <u>22nd</u> day of <u>January</u> 2001.

SOUTHERN HOME SERVICES, LLC

By: Linul M. /alm

STATE OF ALABAMA )

COUNTY OF JEFFERSON)

Given under my hand and official seal this 22nd

day of January

, 2001

NOTARY PUBLIC