STATE OF ALABAMA: SHELBY COUNTY:

Bibb, George N. STMC #3748224 FHLMC #854473076

KNOW ALL MEN BY THESE PRESENTS, that for One Dollar (\$1.00) and other good and valuable considerations in hand paid to

SouthTrust Mortgage Corporation

the grantor, as party of the first part, by Federal Home Loan Mortgage Corporation, the grantee, herein, hereinafter referred to as party of the second part, the receipt whereof is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL and CONVEY unto the said party of the second part, subject to the provisions hereinafter contained, the following described real estate situated in Shelby County, Alabama:

Lot 24, Block 4, according to the Amended Plat of Woodford, a subdivision of Inverness, as recorded in Map Book 8, Pages 51 A, B, C & D in the Probate Office of Shelby County, Alabama.

SUBJECT HOWEVER, to all statutory rights to redeem said real property from a foreclosure sale thereof held on the 14th day of February, 2001, pursuant to the power of sale contained in that certain mortgage recorded in Instrument #1996-28602 of the Probate Court records of Shelby County, Alabama.

together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining to; TO HAVE AND TO HOLD the same unto said party of the second part forever.

02/14/2001-05219
11:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 15.00

IN WITNESS WHEREOF, Sou	athTrust Mortgage Corporation has caused these presents
	ers thereunto duly authorized on this the 14th day of
February ,2001.	
ATTEST: By: Its <u>vice President</u> Michael J. Cerase	By: Its <u>vice President</u> Lynn K. Owens
Lynn K. Owens and and and and	: olic, in and for said state and County, hereby certify that <u>Michael J. Cerase</u> , whose <u>Vice President</u> respectively, of SouthTrust the foregoing instrument being informed of the contents of
the said instrument, they, as such officer and as the act of said corporation,	cers and with full authority, executed the same voluntarily
Given under my hand and offi	Notary Public My Commission Expires:
This instrument was prepared by: Harold H. Goings Spain & Gillon, L.L.C. 2117 2nd Avenue North Birmingham, AL 35203	NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES MAY 14. 2003. TONIA C. BUCKHANON Inst # 2001-05219 11:20 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

002 CJi 15.00