

Inst # 2001-05173

02/14/2001-05173
09:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NMB 17.00

Recording Requested By/Return To Crossroads Mortgage, Inc.
2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120
assign, transfer and convey, unto AmSouth Bank , does hereby grant, sell,

organized and existing under the laws of ALABAMA , a corporation
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 (herein "Assignee"), whose
a certain Mortgage dated 02/07/2001 , made and executed by:
LISA LARUE TYLER
AND NEILL DOUGLAS TYLER
HUSBAND AND WIFE

whose address is 103 STONEHAVEN DRIVE, PELHAM, AL 35124
to and in favor of Crossroads Mortgage, Inc.
M.D. BUNT
following described property situated in SHELBY
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:
Sixteen Thousand, Five Hundred Dollars only

(\$ 16,500.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2001 , at page 05172 (or as
No.) of the Records of SHELBY
County, State of ALABAMA , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.
FNMA - Multistate/1 Assignment of Mortgage

EL-1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
02/14/2001

Witness

Witness

Attest

Seal:

Crossroads Mortgage, Inc.

(Assignor)

By: 

(Signature)

VICE-PRESIDENT

This Instrument Prepared By: **AMY JACKSON**, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 14 day of FEBRUARY, in the year 2001 before me,

Amy Nixon

, a Notary Public

in and for said state, personally appeared LINDA S. CASE
LINDA S. CASE
VICE-PRESIDENT

, of the Crossroads Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of
the person who executed the within ASSIGNMENT OF MORTGAGE), to be
acknowledged to me that he/she executed the same for the purposes therein stated. on behalf of said corporation and

Amy James
May 7, 2002

VMP-1168B (9605)

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