

THIS INSTRUMENT PREPARED BY:
Courtney Mason & Associates, P.C.
1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244

GRANTEE'S ADDRESS:
Marcus Cable of Alabama, LLC
12444 Powerscourt Drive Suite 100
St. Louis, Missouri 63131-3660

STATE OF ALABAMA)
COUNTY OF SHELBY) **CORPORATION**
GENERAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Hundred Thousand and 00/100 (\$100,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **Carter Homes & Development, Inc., a corporation** (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **Marcus Cable of Alabama, LLC, a limited liability company**, (hereinafter referred to as GRANTEE), its successors and assigns, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

See legal description attached as Exhibit "A"


Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, its successors and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S successors and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Vice President, Rayburn Carter who is authorized to execute this conveyance, hereto set his signature and seal this the 12th day of February, 2001.

Carter Homes & Development, Inc.


By: Rayburn Carter, Vice President

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Rayburn Carter, whose name as Vice President of Carter Homes & Development, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 12th day of February, 2001.


NOTARY PUBLIC

My Commission Expires: 3/5/03

COURTNEY H. MASON, JR.
MY COMMISSION EXPIRES AUGUST 5, 2001

Inst # 2001-05157

02/14/2001-05157
09:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

Exhibit "A"

Part of the SW ¼ of SE ¼ of Section 21, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

From the Northeast corner of said ¼ - ¼ section run in a Westerly direction along the North line of said ¼ - ¼ section for a distance of 108.80 feet to a point on the West right of way line of Shelby County Road # 17 being the point of beginning; thence continue along last mentioned course for a distance of 163.50 feet; thence turn an angle to the left of 116°00' and run in a Southeasterly direction for a distance of 271.00 feet; thence turn an angle to the right of 0°42' and run in a Southeasterly direction for a distance of 122.12 feet to a point on the West right of way line of Shelby County Road #17; thence turn an angle to the left and run in a Northerly direction along said West right of way line for a distance of 354.00 feet, more or less, to the point of beginning.

R.C.

Inst # 2001-05157

02/14/2001-05157
09:13 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CJ1 114.00