

Inst # 2001-05154
02/14/2001-05154
09:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMB 14.00

Assignment of Mortgage

By Corporation or Partnership

Loan Account Number: 66200151990960001 6740924

Date: 12/18/2000

FOR VALUABLE CONSIDERATION, 6644826

the undersigned hereby grants, assigns and transfers to **U.S. Bank National Association ND**, 4325 17th Ave. S.W., Fargo, ND, 58103, all beneficial interest under that certain Mortgage dated 5/29/1998

executed by **JAMES S WILBANKS AND SHARON L WILBANKS**

Mortgagor, recorded on 6/5/1998 in Document No. 1998-20935

in Book _____ on Page _____ in the County Recorder's

Office of SHELBY County, State of ALABAMA describing land therein as:

SEE ATTACHED

AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Assignor

**FIRSTPLUS FINANCIAL, INC AS ATTORNEY IN FACT
FOR LIFE BANK**

Jeannie Pflugrath
By: Jeannie Pflugrath
Its: Operations Officer

Janet Geiszler
Witness #1: Janet Geiszler

Shelley Brunette
Witness #2: Shelley Brunette

State of North Dakota)
)SS.
County of Cass)

The foregoing instrument was acknowledged before me this 18TH day of DECEMBER 2000
by Jeannie Pflugrath known to me to be the Operations Officer
of FIRSTPLUS FINANCIAL, INC AS ATTORNEY IN FACT FOR LIFE BANK
a national banking association under the laws of the United States of America, on behalf of the Association.

Ronda A. Severson
Ronda A. Severson

SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT
NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

My commission expires:

This instrument drafted by **HEATHER NORDBY**
Loan Specialist, U.S. Bank National Association ND
P.O. Box 2687, Fargo ND 58108

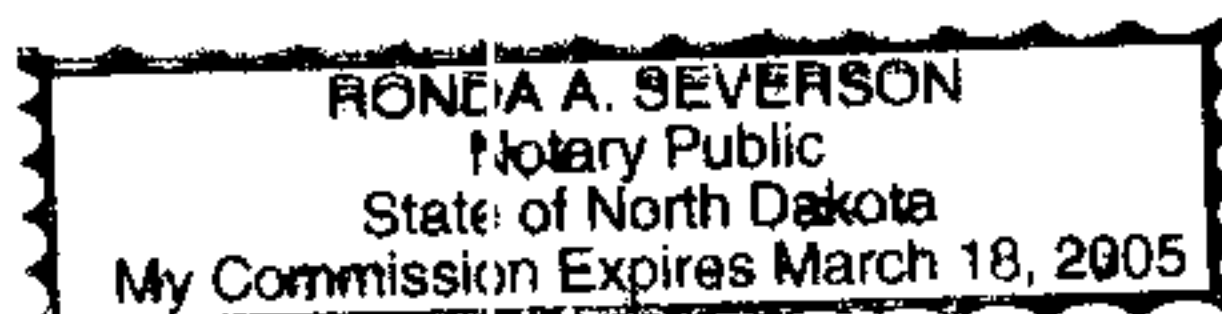


EXHIBIT "A"
LEGAL DESCRIPTION OF PROPERTY

A parcel of land situated in the Northeast Quarter of the Northwest Quarter of Section 3, Township 20 South, Range 2 East, Shelby County, Alabama; described as follows: Commence at the Northwest corner of said quarter quarter section and run Easterly along the North line of said Section 3, a distance of 285.38 feet to the point of beginning; thence continue last course 210.0 feet; thence turn right 90 degrees 00 minutes 00 seconds and run Southerly 210.0 feet; thence turn right 90 degrees 00 minutes 00 seconds and run Westerly 210.00 feet; thence turn right 90 degrees 00 minutes 00 seconds and run Northerly 210.00 feet to the point of beginning.

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ASSIGNMENT OF MO
LOAN# 66200151990960001
US Recordings