

Inst # 2001-05153

02/14/2001-05153
09:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
001 MMB

Assignment of Mortgage

By Corporation or Partnership

Loan Account Number: 66200151684480001

Date: 1/8/2001

FOR VALUABLE CONSIDERATION,

the undersigned hereby grants, assigns and transfers to **U.S. Bank National Association ND**, 4325 17th Ave. S.W., Fargo, ND, 58103, all beneficial interest under that certain Mortgage dated 12/22/1997

executed by RONALD C. TURNEY AND CAROL TURNEY HIS WIFE

Mortgagor, recorded on 12/30/1997 in Document No. 1997-42087

in Book _____ on Page _____ in the County Recorder's

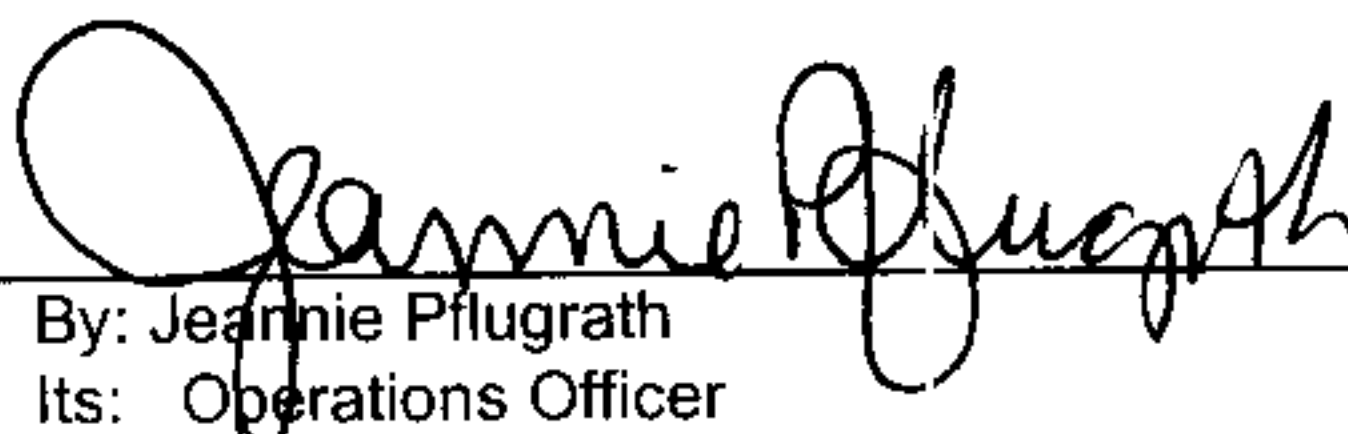
Office of SHELBY County, State of ALABAMA describing land therein as:

LOT 55, ACCORDING TO THE MAP OF NAVAJO PINES SUBDIVISION, AS RECORDED IN MAP BOOK 5, PAGE 108, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Assignor

FirstPlus Financial, Inc., as Attorney in Fact for Life Bank


By: Jeannie Pflugrath
Its: Operations Officer

Witness #1: Janet Geiszler

Witness #2: Shelley Brunette

State of North Dakota)
)SS.
County of Cass)

The foregoing instrument was acknowledged before me this 8TH day of JANUARY 2001
by Jeannie Pflugrath known to me to be the Operations Officer
of FirstPlus Financial, Inc., as Attorney in Fact for Life Bank
a national banking association under the laws of the United States of America, on behalf of the Association.

Patricia Myers

SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT
NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)



U06644840-01

ASSIGNMENT OF MO
LOAN# 66200151684480001
US Recordings

This instrument drafted by MARIE CARLISLE
Loan Specialist, U.S. Bank National Association ND
P.O. Box 2687, Fargo ND 58108