

Inst # 2001-05152
02/14/2001-05152
09:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HMB 11.00

Assignment of Mortgage

By Corporation or Partnership

Loan Account Number: 66200151852440001

Date: 01/02/2001

FOR VALUABLE CONSIDERATION,

the undersigned hereby grants, assigns and transfers to **U.S. Bank National Association ND**, 4325 17th Ave. S.W., Fargo, ND, 58103, all beneficial interest under that certain Mortgage dated 04/27/1998

executed by PHYLLIS P. HARBIN, A MARRIED WOMAN AND JAMES L. HARBIN JR, A MARRIED MAN
HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

Mortgagor, recorded on 06/01/1998 in Document No. 199819899

in Book on Page in the County Recorder's

Office of SHELBY County, State of ALABAMA describing land therein as:

LOT 29, ACCORDING TO THE AMENDED PLAT OF PARK PLACE, FOURTH ADDITION, AS RECORDED IN MAP BOOK 18, PAGE 116, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Assignor
FIRSTPLUS FINANCIAL, INC.

Jeannie Pflugrath
By: Jeannie Pflugrath
Its: Operations Officer

Janet Geisler
Witness #1: Janet Geisler

Shelley Brunette
Witness #2: Shelley Brunette

State of North Dakota)
County of Cass) SS.



U06621216-01

ASSIGNMENT OF MO
LOAN# 66200151852440001
US Recordings

The foregoing instrument was acknowledged before me this 2ND day of JANUARY, 2001
by Jeannie Pflugrath known to me to be the Operations Officer
of FIRSTPLUS FINANCIAL, INC.
a national banking association under the laws of the United States of America, on behalf of the Association.

Ronda A. Severson
Ronda A. Severson
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT
NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

This instrument drafted by AMANDA JONES
Loan Specialist, U.S. Bank National Association ND
P.O. Box 2687, Fargo ND 58108

