

Inst # 2001-05151  
02/14/2001-05151  
09:08 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HNB 11.00

**Assignment of Mortgage**  
By Corporation or Partnership  
Loan Account Number: 66200151959610001  
Date: 01/02/2001  
FOR VALUABLE CONSIDERATION,  
the undersigned hereby grants, assigns and transfers to **U.S. Bank National Association ND**, 4325 17th Ave.  
S.W., Fargo, ND, 58103, all beneficial interest under that certain Mortgage dated 05/20/1998  
executed by DANIEL J. PARKINSON AND KELLY M. PARKINSON, HUSBAND AND WIFE  
Mortgagor, recorded on 06/03/1998 in Document No. 199820437  
in Book \_\_\_\_\_ on Page \_\_\_\_\_ in the County Recorder's  
Office of SHELBY County, State of ALABAMA describing land therein as:

LOT 10, ACCORDING TO THE SURVEY OF THIRD SECTOR PORTSOUTH, AS RECORDED IN MAP BOOK  
7, PAGE 110 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY  
COUNTY, ALABAMA.

AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described  
therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said  
Mortgage.

Assignor  
**FIRSTPLUS FINANCIAL, INC. AS ATTORNEY IN FACT  
FOR LIFE BANK**  
  
Jeannie Pflugrath  
By: Jeannie Pflugrath  
Its: Operations Officer

Janet Geiszler  
Witness #1: Janet Geiszler

Shelley Brunette  
Witness #2: Shelley Brunette

State of North Dakota )  
                                          )SS.  
County of Cass )

  
**U06621148-01**  
ASSIGNMENT OF MO  
LOAN# 66200151953610001  
US Recordings

The foregoing instrument was acknowledged before me this 2ND day of JANUARY, 2001  
by Jeannie Pflugrath known to me to be the Operations Officer  
of FIRSTPLUS FINANCIAL, INC. AS ATTORNEY IN FACT FOR LIFE BANK  
a national banking association under the laws of the United States of America, on behalf of the Association.

Ronda A. Severson  
Ronda A. Severson  
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT  
NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

This instrument drafted by AMANDA JONES  
Loan Specialist, U.S. Bank National Association ND  
P.O. Box 2687, Fargo ND 58108

**RONDA A. SEVERSON**  
Notary Public  
State of North Dakota  
My Commission Expires March 18, 2005