

Inst # 2001-05149
02/14/2001-05149
09:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 11.00

Assignment of Mortgage

By Corporation or Partnership

Loan Account Number: 66200151703110001

Date: DECEMBER 13, 2000

FOR VALUABLE CONSIDERATION,

the undersigned hereby grants, assigns and transfers to **U.S. Bank National Association ND**, 4325 17th Ave. S.W., Fargo, ND, 58103, all beneficial interest under that certain Mortgage dated 03/13/198

executed by **DAVID L PHILLIPS, A MARRIED MAN AND LISA A PHILLIPS, A MARRIED WOMAN, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

Mortgagor, recorded on 03/24/1998 in Document No. 1998-10209

in Book on Page in the County Recorder's

Office of SHELBY County, State of ALABAMA describing land therein as:

LOTS 14, 15 AND 16, ACCORDING TO J.H. DUNSTAN'S MAP OF THE TOWN OF CALERA, SHELBY COUNTY ALBAMA. SITUATE IN SHELBY COUNTY, ALABAMA.

AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Assignor
FIRSTPLUS FINANCIAL, INC.

Jeannie Pflugrath
By Jeannie Pflugrath
US: Operations Officer

Janet Geiszler
Witness #1: Janet Geiszler

Shelley Brunette
Witness #2: Shelley Brunette

State of North Dakota)
County of Cass)SS.
)



U06491543-01

ASSIGNMENT OF MO
LOAN# 66200151703110001
US Recordings

The foregoing instrument was acknowledged before me this 13TH day of DECEMBER, 2000 by Jeannie Pflugrath known to me to be the Operations Officer of FIRSTPLUS FINANCIAL, INC

a national banking association under the laws of the United States of America, on behalf of the Association.

Ronda A. Severson

Ronda A. Severson
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT
NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

My commission expires:

This instrument drafted by SHERRY A BARNES
Loan Specialist, U.S. Bank National Association ND
P.O. Box 2687, Fargo ND 58108

