

This Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3. MATURITY DATE  
(If Any): **26NOV01**

1. DEBTOR(S) (Last Name First) and ADDRESS(ES)

**TATE**  
**11066 GALLUPS CROSRD**  
**HARPERSVILLE**  
**01- [REDACTED] AL**

2. SECURED PARTY(IES) and ADDRESS(ES)

**DEERE & COMPANY**  
**P. O. BOX 65090**  
**WEST DES MOINES IA 50265**  
**FORMERLY: JOHN DEERE COMPANY**  
**CONYERS, GA**

FOR FILING OFFICER (Date, Time and Filing Office)

4. This statement refers to original Financing Statement bearing File No. **1996 39061**

Filed with **SHELBY** **AL** Date Filed **26NOV96**

5. ☐ **CONTINUATION** - The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
6. ☒ **TERMINATION** - Secured Party no longer claims a security interest under the financing statement bearing file number shown above.
7. ☐ **ASSIGNMENT** - The Secured Party's rights under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
8. ☐ **AMENDMENT** - Financing Statement bearing file number shown above is amended as set forth in Item 10.
9. ☐ **RELEASE** - Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

10.

Number of Additional Sheets Presented:

**01FEB01**

TO:

**OFF. JDGE OF PROBATE**  
**% UCC DIVISION**  
**PO BOX 825**  
**COLUMBIANA**

# 2001-05089

AL

**02/13/2001-05089**  
**12:32 AM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**001 CJ1**

**DEERE & COMPANY**

By:

Signature(s) of Debtor(s) (Necessary only if Item 8 is applicable.)

By: *Arthur J. Woodcock Jr.* Director, Installment Finance - For:  
Signature(s) of Secured Party(ies)

☐ JOHN DEERE INDUSTRIAL  
EQUIPMENT COMPANY

☒ JOHN DEERE COMPANY

**FILING OFFICER COPY - ALPHABETICAL**

STANDARD FORM — FORM UCC-3

STOCK 04-94

STANDARD FORM UNIFORM COMMERCIAL CODE

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3