

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
200 UNION HILL DRIVE, SUITE 200
BIRMINGHAM, ALABAMA 35209

Order No.
Escrow No.
Application No.
Loan No. 998217695

Inst # 2001-05016

02/13/2001-05016
10:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJI 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098

all of its right, title and interest under that certain Mortgage dated JANUARY 29, 2001
executed by SUSAN CATE FARWICK AND JAMES A. FARWICK, WIFE AND HUSBAND AS
JOINT TENANTS

to MORTGAGESOUTH, LLC 2001 - 05015, as mortgagor,
and recorded concurrently herewith in the office of the Judge of Probate of, as mortgagee,
SHELBY County, State of ALABAMA, describing
land therein as:

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE JANUARY 29, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

I, VALENCIA DIXON
a notary public in and for said County, in said State, hereby certify that
J. HUNTER PALMER
whose name as MANAGER
of MORTGAGESOUTH, LLC
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 29TH
day of JANUARY, 2001

Notary Public
My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 23, 2004
SIGNED BY: J. HUNTER PALMER

(Seal)

MORTGAGESOUTH, LLC

J. HUNTER PALMER-MANAGER

This instrument prepared by:
MORTGAGESOUTH, LLC

