

RECORDING REQUESTED BY:  
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:  
MORTGAGESOUTH, LLC  
200 UNION HILL DRIVE, SUITE 200  
BIRMINGHAM, ALABAMA 35209

Order No.  
Escrow No.  
Application No.  
Loan No. 998224308

Inst # 2001-05002

02/13/2001-05002  
10:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMB 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098

all of its right, title and interest under that certain Mortgage dated FEBRUARY 9, 2001  
executed by MELINDA A. MCMILLAN, AN UNMARRIED WOMAN SOLE SURVIVORSHIP

to MORTGAGESOUTH, LLC, as mortgagor,  
and recorded concurrently herewith in the office of the Judge of Probate of, as mortgagee,  
SHELBY County, State of ALABAMA, describing  
land therein as:

Lot 91-A, according to the Resurvey of Lots 87-92, Narrows Reach, as recorded in Map Book 27, Page 39, in the Probate Office of  
Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with non-exclusive easement to use the Common Areas as more particularly described in The Narrows Residential  
Declaration of Covenants, Conditions and Restrictions recorded in Inst. #2000-09755 in the Probate Office of Shelby County,  
Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Mtg. Inst # 2001-05001

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE FEBRUARY 9, 2001  
STATE OF ALABAMA  
COUNTY OF SHELBY

I, VALENCIA DIXON,  
a notary public in and for said County, in said State, hereby certify that  
J. HUNTER PALMER  
whose name as MANAGER  
of MORTGAGESOUTH, LLC  
a corporation, is signed to the foregoing conveyance, and who is known  
to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he (she), as such officer and with full  
authority executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal this 9TH  
day of FEBRUARY, 2001.  
Notary Public  
My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA  
J. HUNTER PALMER  
COMMISSION EXPIRES 02/13/2004

(Seal)

MORTGAGESOUTH, LLC

J. HUNTER PALMER-MANAGER

This instrument prepared by:  
MORTGAGESOUTH, LLC

