RUND. NG COMPAN-ES COCCECCOCCOCCO



## Western Surety Company

## **NOTARY PUBLIC BOND**

		•			فه ۱۵
THE STATE OF ALABA	MA,	02/13/2	001-04998	•	2
Shelby	County	MA ED:O:	CERTIFIED		
KNOW ALL PERSONS	BY THESE PRESENTS:	SHELBY COUNTY DOS MAI	JUDGE OF PRODATE  23.00 Bond No	o. <u>13806032N</u>	<u> </u>
That we,Shar	ne D. Schroeder	· · · · · · · · · · · · · · · · · · ·		<u> </u>	s
<b>2</b> ,	ESTERN SURETY COM	•			
of Alabama, as Su TEN THOUSAND	rety, are held and		into the State of DOLLA		
assigns, firmly by the	ch well and truly to be meet presents, and we here	ade and done, we l	oind ourselves, our he	irs, executors, adminis	strators and
Alabema. Of Sealed with our seal	sand dated this	13th day of	February	L, 2001	·
Acr Dribbs to	with the		•		
Notaty Public on the	day of	eoriury	; 1	for the term of $\phantom{00000000000000000000000000000000000$	the office of
	incipal shall faithfully p			aid office during his	continuance
therein then the above	obligation to be void, other	erwise to remain in	full force and effect.	<b>7</b>	
	~d)		11/1/	/ 7	
Tomas (	Xexu-		/////		(L.S.
Countersigned	by Alabama Resident Agent	<del></del>		Pr	incipal
∕James D. Garr	ier				_
The Insurance	store, inc.	WES	TERMSUR	ETY COM	ANY
Name o	of Agent or Agency		Ation	-	
ALABASTER, A		By	- Juguese	<u> </u>	(L.S.)
Street	City	State		Pr	esident
Taken and approved th	isday	of Febru	ary 200	or Dikrmuder	
			THE MENT OF THE	o e e e e e e e e e e e e e e e e e e e	day of Duckata
<del></del>	· · · · · · · · · · · · · · · · · · ·			- Jud	dge of Probate
THE STATE OF ALABA	AMA, County		OATH OF OF	FICE	
- Shans	D. Schrie	dp.	1 1 45 - 7		A42 0-4
I, <u>YYYIIC</u>		<u> </u>	lemnly swear that I w		
	Constitution of the State of the duties of the office up	,		•	_
and monopul appointed		~		·,	
Subscribed and swo	rn to before me this $\mathscr{L}$	<del></del>		<b></b>	
day of Jama		<b>`</b>	1/5/	7	
$\mathcal{A}_{\mathcal{A}}$	( <del>d</del> ) = \(	<b>\}</b>		11	
Hum C	100	} }		<u> </u>	
	// Nat	tary Public			Principal

Form 1312-A-2-99

## ACKNOWLEDGMENT OF SURETY (Corporate Officer)

STATE OF SOUTH DAKOTA  County of Minnehaha	· ) ss			
County of Minnehaha	<b>)</b>			
On this	day of		, before me, a N	lotary Public in and
for said County, personally a say that he is the aforesaid of laws of the State of South corporation, that the said in Board of Directors, and furth deed of said corporation.	officer of WESTERN SURE Dakota, and that the sea	l affixed to the foregoing	instrument is the corult of said corporation	porate seal of said by authority of its
IN WITNESS WHEREOF	F, I have hereunto subscribe	ed my name and affixed my	y official seal, the day	and year last above
written.			1 mal	<b>カ</b> ノ
4 was a sure of the sure of th	T S T	<u></u>		Notary Public
NOTARY PUBLIC SEAL SOUTH DAKOTA  My Commission Expires 10-	-22-2005			

Inst # 2001-04998

02/13/2001-04998

10:03 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 N/B 23.00