

**FIDELITY HOME MORTGAGE  
CORPORATION**  
108 WEST TIMONIUM ROAD  
SUITE 202  
TIMONIUM, MD 21093

## ASSIGNMENT OF DEED OF TRUST

This form was prepared by (Name, address & phone number):

**WANDA DYER**  
108 W. TIMONIUM RD., STE. 202  
TIMONIUM, MD 21093  
(410) 308-3100

WHEN RECORDED MAIL TO:

**BROWN & BATTLES, LLC**  
510 NORTH 18TH STREET  
BESSERMER, AL 35020

Parcel Tax ID #: 23-1-11-3-003-060.000

For Value Received, the undersigned holder of a Deed of Trust

**FIDELITY HOME MORTGAGE CORP**

(herein "Assignor"),

whose address is 108 TIMONIUM ROAD SUITE 202, TIMONIUM, MD 21093

, does

hereby grant, sell, assign, transfer and convey, unto

**RBMG, INC.**

a corporation organized and existing under the laws of the **STATE OF SOUTH CAROLINA** (herein "Assignee"),

whose address is 7909 PARKLANE ROAD, COLUMBIA, SC 29223

a certain Deed of Trust dated **November 29, 2000**

, made and executed by

**BRENT G. CARD, , ,**

to **JOHN L. MORRISEY**

, Trustee, upon the following described property situated in

**SHELBY** County, State of **Alabama**

" **SEE EXHIBIT A ATTACHED HERETO AND MADE A PART OF** "

such Deed of Trust having been given to secure payment of **104,141.00**

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. **20000-4477<sup>8</sup>**, at page

(or as No. ) of the **LAND** Records of **SHELBY**

County, State of **Alabama**

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **November 29, 2000**

*Shirley G. McKnight*  
Witness (Print Name)

*Joan Studynski*  
Witness (Print Name)

\_\_\_\_\_  
Attest (Print Name)

**FIDELITY HOME MORTGAGE CORP**

\_\_\_\_\_  
(Assignor)

By: *St. Mavroulis*  
(Signature)

(Print Name & Title)

**STAN MAVROULIS**  
**PRESIDENT**

**STATE OF MARYLAND**

**COUNTY OF HARFORD**

On **November 29, 2000**

before me, the undersigned, a Notary Public in and for

said County and State, personally appeared **STAN MAVROULIS**

, known to me to be

**PRESIDENT**

and

known to me to be the

of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

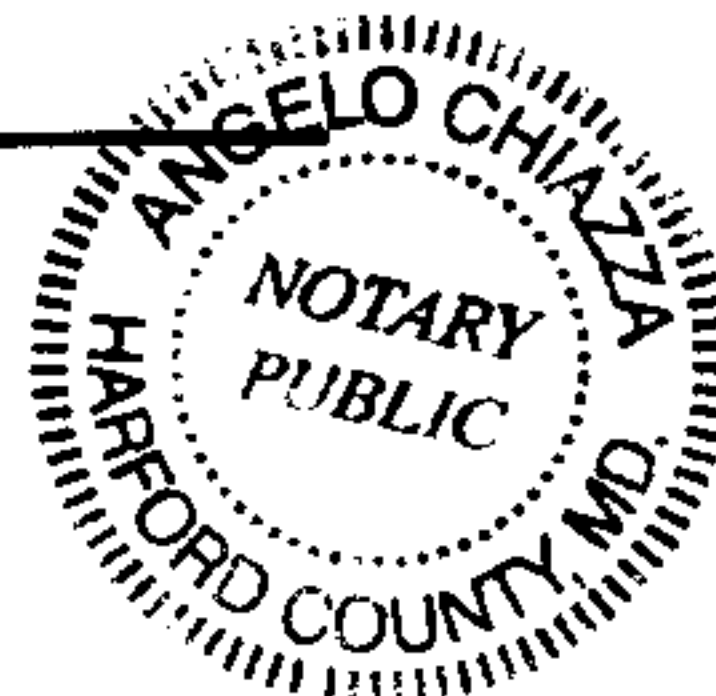
My Commission Expires: **01/28/2004**

*Angelo Chiazza*  
**ANGELO CHIAZZA**

- Notary Public

**HARFORD** County,

**MARYLAND**



**EXHIBIT A**  
**LEGAL DESCRIPTION**

LOT 60, ACCORDING TO THE SURVEY OF BUCK CREEK LANDING,  
AS RECORDED IN MAP BOOK 20, PAGE 136, IN THE PROBATE OFFICE  
OF SHELBY COUNTY, ALABAMA.

Inst # 2001-04993

02/13/2001-04993  
09:56 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HMB 14.00

Inst # 2000-44778

12/27/2000-44778  
10:08 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
008 HMB 188.30