## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

| The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n)  | No. of Additional<br>Sheets Presented: 2   | This FINANCING STATEMENT is presented to a Filing Officer for filling pursuant to the Uniform Commercial Code.  |   |  |                                |
|---|--|---|---|--|--------------------------------|
| Return copy or recorded original to:  | ·  | THIS SPACE FOR USE OF FILING OFFICE Date, Time, Number & Filing Office  | R   | <u></u>  |                                |
|   |  |   |   |  |                                |
| Pre-paid Acct. #  |  |   |   | ល្អ  | 었<br>드<br>드                    |
| 2. Name and Address of Debtor  P & N Pelham, LLC  420 Office Park Drive Suite G-115   | (Last Name First If a Person)  |   |   | -049   | -0498<br>-1171<br>             |
| Birmingham, AL 35223  |  |   |   | 2001   | 2001.<br>* CE                  |
| Social Security/Tax ID #  | (Last Name First if a Person)  |   |   | #<br>10<br>C   | 12/12/2<br>12/12/2<br>12/42 PM |
|   |  |   |   | <b>H</b>   |                                |
| Social Security/Tax ID #  |  | FILED WITH: Shelby  |   |  |                                |
| Additional debtors on attached ICCE   |  |   |   |  |                                |
| Compass Bank<br>15 South 20th Street<br>Second Floor<br>Birmingham, AL 35233  | Name First if a Person)  | 4. ASSIGNEE OF SECURED PARTY  | (IF ANY)  | (Last Name Fi  | rst if a Person)               |
| Social Security/Tax ID #  |  |   |   |  |                                |
| Additional secured parties on attached  |  |   |   |  |                                |
| 5. The Financing Statement Covers the Following Types THIS FIXTURE FILING IS  | • •  | E REAL ESTATE RECORDS   | s.  | · · · · · · · · · · · · · · · · · · ·  |                                |
| All of the equipment, fand tangible personal pacquired by Debtor, all and all other property on the real property de  | roperty of every nat<br>additions, replacem<br>set forth in Schedul                                  | ure now owned or here<br>ents, and proceeds the<br>e A attached hereto  | afiter<br>hereof  | 5A. Enter Code(s) From<br>Back of Form That<br>Best Describes Th<br>Collateral Covered<br>By This Filling: |                                |
| This financing statement<br>recorded in Shelby Coun   | ty, Alabama, on which  | ultaneously with a month tax has been paid.   | ortgage   | <u>5</u> 0_0   |                                |
| Mtg Inst#2  | 001-04981  |   |   |  |                                |
|   |  |   |   |  |                                |
| Check X if covered: Products of Collateral are also covered.  6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X,if so)  already subject to a security interest in another jurisdiction when it was brought into this state. |  | 7. Complete only when filing with the Judge of F<br>The initial indebtedness secured by this finance<br>Mortgage tax due (15¢ per \$100.00 or fraction                                | cing statement is <u>\$</u>   |  |                                |
| already subject to a security interest in another jurisdiction when debtor's location changed to this state.  Which is proceeds of the original collateral described above in which a security interest is  |  | This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have |   |  |                                |
| perfected.  acquired after a change of name, identity or corporate structure of debtor as to which the filling has lapsed.  |  | Signature(s) of   | an interest of record, give name of record owner in Box 5)  Signature(s) of Secured Party(les)  (Required only if filed without debtor's Signature see Box 6) |  |                                |
| P & N Pelham, LLC   |  |   |   |  | <u>.</u>                       |
| Signature(s) of Debtor(s)  Mark A. Peeples, Member  |  | Signature(s) of Secured Party(ie:   | s) or Assignae  |  |                                |
| Rachard E. Dubose, M  | STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama A |   |   |  |                                |

## **SCHEDULE A**

All contract rights, general intangibles and tangible personal property of every nature now owned or hereafter acquired by Debtor, all additions, replacements, and proceeds thereof and all property owned by Debtor and now or at any time hereafter located on or at the real estate described in <a href="Exhibit A">Exhibit A</a> attached hereto, or used in connection therewith, including, but not limited to: all goods, machinery, tools, insurance proceeds, equipment (including fire sprinklers and alarm systems, office air conditioning, heating, refrigerating, electronic monitoring, entertainment, recreational, window or structural cleaning rigs, maintenance, exclusion of vermin or insects, removal of dust, refuse or garbage and all other equipment of every kind), lobby and all other indoor or outdoor furniture (including tables, chairs, planters, desks, sofas, shelves, lockers and cabinets), wall safes, furnishings, appliances (including ice boxes, refrigerators, fans, heaters, stoves, water heaters and incinerators), inventory, rugs, carpets and other floor coverings, draperies and drapery rods and brackets, awnings, window shades, venetian blinds, curtains, lamps, chandeliers and other lighting fixtures and office maintenance and other supplies; including, but not limited to, all refrigerators, ranges, dishwashers, disposals and hoods.

Together with all rents, issues, profits, royalties or other benefits derived form the real estate, and together with all leases or subleases covering any portion of the real estate described in Exhibit A, including, without limitation, all cash or security deposits, advance rentals, and deposits or payments of similar nature, and together with all additions and accessions thereto and replacements thereof; and together with all proceeds or sums payable in lieu of or as compensation for the loss or damage to any property covered hereby or the real property upon which said property covered hereby is or may be located; all rights in and to all pertinent present and future fire and/or hazard insurance policies; all fixtures; and together with all additions and accessions thereto and replacements thereof.

All fixtures, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the Debtor and located in, on, or used or intended to be used in connection with or with the operation of said property, buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals and replacements to any of the foregoing; all building materials, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by the Debtors for the purpose of being used or useful in connection with the improvements located or to be located on the hereinabove described real estate, whether such materials, equipment, fixtures and fittings are actually located on or adjacent to said real estate or not, and whether in storage or otherwise, wheresoever the same may be located. Personal property herein conveyed and mortgaged shall include, but without limitation, all lumber and lumber products, bricks, building stones and building blocks, sand and cement, roofing material, paint, doors, windows, hardware, nails, wires and wiring, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, furniture, an din general all building materials and equipment of every kind and character used or useful in connection with said improvements.

## **EXHIBIT "A"**

## LEGAL DESCRIPTION OF REAL PROPERTY

Lot 1, according to the Survey of The State Teacher's Retirement System of Ohio as recorded in Map Book 22, Page 130 in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Inst # 2001-04982

A-1

O2/12/2001-04982
O2:42 PM CERTIFIED
SHELBY COUNTY JUDGE OF SROBATE