

This instrument was prepared by
(Name) LANGE, SIMPSON ET AL
(Address) 417 20th Street North
Birmingham, Alabama 35203
Corporation Form Warranty Deed

Send Tax Notice To: Martha G. Reid
name
306 Mills Way
address
Pelham, Alabama 35124

STATE OF ALABAMA)
COUNTY OF Jefferson)
KNOW ALL MEN BY THESE PRESENTS,
That in consideration of ONE HUNDRED TWELVE THOUSAND AND NO/100-----
-----DOLLARS (\$112,000.00)
to the undersigned grantor, Builder's Group, Inc. a corporation
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto Martha G. Reid
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County,
Alabama to-wit:

Lot 104, according to the Survey of Builders Group Addition to the
Glen at Stonehaven Phase One, as recorded in Map Book 27, page 54,
in the Probate Office of Shelby County, Alabama.

SUBJECT TO:
1. Ad valorem taxes for the year 2001, which are a lien, but not
yet due and payable until October 1, 2001.
2. Easements, rights-of-way, restrictions, conditions and covenants
of record.

\$ 111,091.00 of the purchase price recited herein was
derived from the proceeds of a mortgage loan closed simultaneously
herewith.

Inst # 2001-04900
02/12/2001-04900
10:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 12.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns
shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President who is authorized
to execute this conveyance, hereto set its signature and seal,
this the 31st day of January, 2001.

ATTEST: Builder's Group, Inc.
By Thomas A. Davis, President
STATE OF Alabama)
COUNTY OF Jefferson)
I, David F. Ovson a Notary Public in and for said County, in said State,
hereby certify that Thomas A. Davis

whose name as President of Builder's Group, Inc., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 31st day of January, 2001
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: AUG 27, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS
Notary Public