Recording Requested By: First Union Mortgage Corp.

When Recorded Return To:

Rachael Brady First Union Mortgage Corp. 1100 Corporate Center Dr. Raleigh, NC 27607-

Inst # 2001-04897

02/12/2001-04897 10:54 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

CORPORATE ASSIGNMENT OF MORTGAGE

1.00

SHELBY COUNTY, ALABAMA

SELLER'S SERVICING#:

0005186818 "LILLY" FIRU01

Date of Assignment: 12/21/2000

Assignor: MORTGAGE FUNDING CORPORATION at 2172 PARKWOOD ROAD, SNELLVILLE, GA

30078

Assignee: FIRST UNION MORTGAGE CORPORATION at 1100 CORPORATE CENTER DR.,

RALEIGH, NC 27607

Executed By: CHARLES LILLY AND MARILYN LILLY, HUSBAND AND WIFE To: MORTGAGE FUNDING CORPORATION

Mortgage Dated 10/29/1998 and Recorded 11/13/1998 as Instrument/Document No. 1998-45048 In SHELBY COUNTY, ALABAMA.

Property Address: 1157 Lawley Street, Helena, AL 35080

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$96,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Mortgage Funding Corporation On 1-19-2001 (DATE)

By: AMM W MMM

STATE OF COUNTY OF

On 1-19-2001, before me, BEVERLY 4. HOPKINS
Public in and for GWINNETT , a Notary County, in the State GEORGIA , personally appeared personally known to me (or proved to me on LARRY W. PEARSON the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: AND THE MENT OF THE PARTY OF

This area for notarial seal) Document Prepared By: L Brandy Huskey, ARC, 13099 State Hwy 13, Ste F, Himberling City, MO \$5686 417-739-1178

DMB\*20001211-0022 GENERIC SHELBY AL BAT: 0/0005186818 KAMOR

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