

Value - \$40,000.00

This instrument prepared by:
Michael J. Brandt, Esq.
Wallace, Jordan, Ratliff & Brandt, L.L.C.
800 Shades Creek Parkway, Suite 400
Birmingham, Alabama 35209

Send Tax Notices To:
Mr. Lenn Waters Morris
3672 Shandwick Place
Birmingham, Alabama 35242

WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of One and No/100 Dollars (\$1.00) and other good and valuable consideration to the undersigned grantor, **ROBERT M. GRILLS**, an unmarried man (hereinafter, the "GRANTOR"), in hand paid by the grantee herein, the GRANTOR does hereby **GRANT, BARGAIN, SELL AND CONVEY** unto **LENN WATERS MORRIS**, (hereinafter, the "GRANTEE"), the following described real estate situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A"

Subject To:

1. General and special taxes for the current year and subsequent years.
2. Right of Way granted to Alabama Power Company by instrument(s) recorded in Deed Book 207, Page 223.
3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges, immunities and release of damages relating thereto, as recorded in Book 59, Page 456 and re-recorded in Book 61, Page 928.
4. Reservation as set out in Book 59, Page 467.

TO HAVE AND TO HOLD to said GRANTEE, its successors and assigns, forever.

And the GRANTOR does, for itself, its successors and assigns, covenant with the GRANTEE, its successors and assigns, that GRANTOR is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as otherwise noted above; that GRANTOR has a good right to

02/12/2001-04853
09:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HMB 57.00

Inst # 2001-04853

sell and convey the same as aforesaid; that GRANTOR, it successors and assigns shall warrant and defend the same to the GRANTEE, its successors and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, **ROBERT M. GRILLS**, an unmarried man, GRANTOR, has executed this Warranty Deed, this the 7 day of February, 2001.




ROBERT M. GRILLS

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that **ROBERT M. GRILLS**, an unmarried man, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, executed the same as and for the act of said corporation.

Given under my hand and seal this the 9th day of February, 2001.



NOTARY PUBLIC
My Commission Expires: **NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov 9, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS**

EXHIBIT "A"

A parcel of land situated in the East half of Section 27, Township 18 South, Range 1 East, Shelby County, Alabama, and being more particularly described as follows: Begin at a Channel iron marking the Northeast corner of said Section 27, Township 18 South, Range 1 East, said point being the point of beginning of said parcel; thence proceed South 0 degrees 06 minutes 27 seconds East along the East line of said Section 27, for 400.00 feet to an iron pin set; thence proceed South 44 degrees 53 minutes 33 seconds West for 441.24 feet to an iron pin set; thence proceed South 0 degrees 06 minutes 27 seconds East, parallel to the East line of said Section 27, for 785.36 feet to an iron pin set; thence proceed North 89 degrees 37 minutes 25 seconds West for 1045.71 feet to an iron pin set; thence proceed North 0 degrees 06 minutes 27 seconds West for 498.00 feet to an iron pin set; thence proceed North 44 degrees 55 minutes 12 seconds West for 283.77 feet to an iron pin set; thence proceed North 00 degrees 06 minutes 27 seconds West for 802.38 feet to an iron pin set on the North line of said Section 27; thence proceed South 89 degrees 37 minutes 25 seconds East for 1557.73 feet to the point of beginning of said parcel.

Inst # 2001-04853

02/12/2001-04853
09:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HMB 57.00