

Inst # 2001-04842

02/12/2001-04842
09:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MWB 17.00

Recording Requested By/Return To Crossroads Mortgage, Inc.
2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,

organized and existing under the laws of ALABAMA

, a corporation
(herein "Assignee"), whose

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 02/02/2001

, made and executed by:

REITA BUZACHERO WALSH

A SINGLE PERSON

whose address is 2586 NORTH CHANDALAR LANE, PELHAM, AL 35124

to and in favor of Crossroads Mortgage, Inc.

M.D. BUNT

following described property situated in SHELBY

of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:

Fourteen Thousand, One Hundred Thirty-Six Dollars and 30/100

(\$ 14,136.30)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2001

, at page 04841 (or as

No.) of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

Eq-1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
2/9/01

Witness

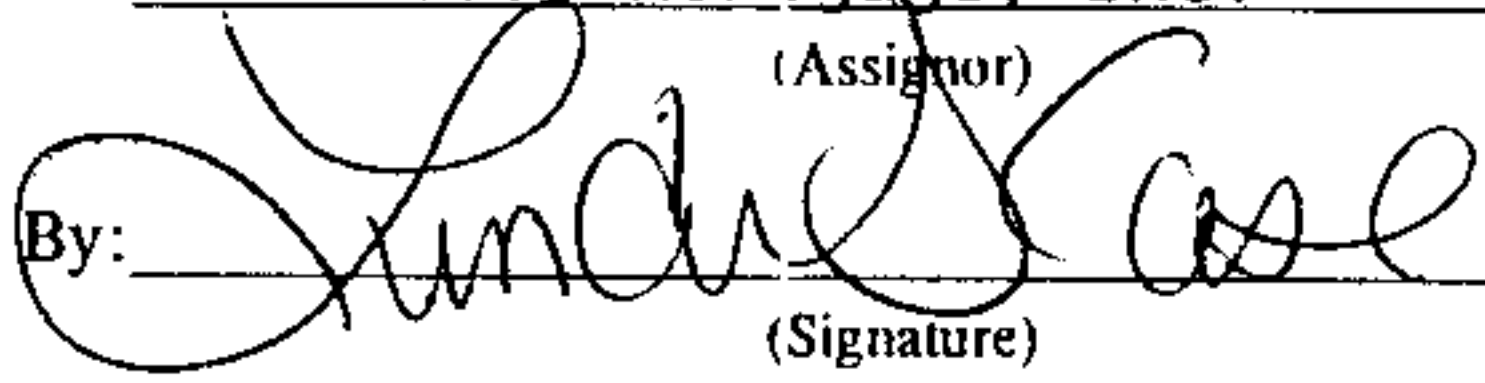
Witness

Attest

Seal:

Crossroads Mortgage, Inc.

(Assignor)

By: 

(Signature)

VICE-PRESIDENT

This Instrument Prepared By: **AMY JACKSON**

2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , address:
tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 9 day of FEBRUARY, in the year 2001 before me,

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

Jean D. Smith, a Notary Public
, of the Crossroads Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of _____), to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

-1168B (9605)

Jean D. Smith
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov 9, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

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