

C 10/1507936
HAMMETT

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Inst # 2001-04789
02/09/2001-04789
11:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJI 11.00

When recorded mail to:
FLAGSTAR BANK, FSB
FINAL DOCUMENTS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MI 48098

This Instrument Prepared By:

ASSIGNMENT OF MORTGAGE

LOAN #: 998204603

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
100 CENTURY PARK S #200, BIRMINGHAM, AL 35226

does hereby grant, sell, assign, transfer and convey, unto **FLAGSTAR BANK, FSB**

and existing under the laws of **THE UNITED STATES OF AMERICA**, a corporation organized
whose address is **5151 CORPORATE DRIVE, TROY, MI 48098** (herein "Assignee"),

a certain Mortgage dated **JANUARY 26, 2001**, made and executed by
SHANNON L. HAMMETT AND MICHELLE R. HAMMETT, HUSBAND AND WIFE

to and in favor of **SOUTHERN CAPITAL RESOURCES, INC., AN ALABAMA CORPORATION**

upon the following described property
situated in **SHELBY** County, State of **ALABAMA**

Lot 427, according to the Survey of Wyndham, Rockhampton
Sector as recorded in Map Book 23, Page 39, in the Probate
Office of Shelby County, Alabama.

such Mortgage having been given to secure payment of **\$121,200.00** which Mortgage is of record in
(Original Principal Amount)
Book, Volume, or Liber No. **2001-04788**, at page (or as No.
) of the Records of **SHELBY** County,
State of **ALABAMA**, together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms
and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
**SOUTHERN CAPITAL RESOURCES, INC., AN
ALABAMA CORPORATION**

Witness

Witness

By: Yvonne J. Albaugh
(Signature)

The State of **ALABAMA**)
Jefferson County)

I, the undersigned authority
a notary public in and for said County in said State, hereby certify that
Yvonne J. Albaugh, whose name as
Assistant Vice President is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this day that, being informed of the contents of the conveyance, ~~he~~/she, in ~~his~~/her capacity
as such Officer, executed the same voluntarily on the day the same bears date.

Given under my hand this the 26th day of January, 2001
My Commission Expires: 5/28/03

Sharon Hammett
Notary Public

ALGVAS (L7698.1)

ALGVAS 901