## STATE OF ALABAMA **JEFFERSON COUNTY**

## FULL SATISFACTION OF RECORDED LIEN

02/09/2:001-04766

10:42 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

11.00

DOI WAR

Know All Me	en By These Presents, T	hat, the undersign	ied SouthFirst iv	hortgage, inc.,
Acknowledges full p	ayment of the indebtedn	ess secured by th	at certain (Real I	Property) mortgage
Executed by	Carter Homes and D	evelopment, Ir	<u><b>rc.</b></u> wi	nich said mortgage
was recorded in the o	office of the Judge of Pro	obate Court of	Shelby	County,
Alabama, In Book N	umber <b>2000</b> , Pa	age Number 297	<b>707</b> , and th	e undersigned does
further hereby releas	e and satisfy mortgage.			
In Witness W	hereof, the undersigned	l, SouthFirst Mo	rtgage, Inc., has	caused these
presents to be execut	ted this	day of	February	, 2001.
		SOUTH	FIRST MORTO	GAGE, INC.
		70	Mee L.	Bugart PRESIDENT
		MARGI	E RÆBRYANT,	PRESIDENT
STATE OF ALABA JEFFERSON COU		CORPO	RATE ACKNO	WLEDGEMENT
I, the undersi	gned Notary Public, in a	and for said Coun	ty in said State, l	nereby certify that
Margie R. Bryant, v	whose name as Presider	nt of SouthFirst	Mortgage, Inc.,	a corporation, is
signed to the foregoi	ng instrument, and who	is known to me,	acknowledged be	efore me on this
day that, being inform	med of the contents of the	ne instrument, she	as such officer	and with full
authority, executed the	he same voluntarily for	and as the act of s	said corporation.	
Given under my hane	d and Official seal this _	<b>7th</b> day o	of <b>February</b>	, 2001.
		Notary P	ublic mission Expires	HASON)
	ıFirst Mortgage, Inc. Lorna Road, Suite 100		Inst # 200	)i-04766

Birmingham, Alabama 35216