Prepared by: Lisa Knighton HomeTown Mortgage Services Inc. 5510 Highway 280 South, Suite 203 Birmingham, ALABAMA 35242 205-980-7285

WHEN RECORDED, MAIL TO: HomeTown Mortgage Services Inc. 5510 Highway 280 South, Suite 203 Birmingham, ALABAMA 35242

(Space Above This Line for Recording Data)\_

# ASSIGNMENT OF MORTGAGE

**ALABAMA** STATE OF

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,

HomeTown Mortgage Services Inc. 5510 Highway 280 South, Suite 203 Birmingham, ALABAMA 35242

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

### Exhibit "A"

From Keith Robinson, a married man Dated November 15, 2000 of record in Mortgage Book 2000, Page 39971 in the Office of the Probate Judge of Shelby County, Alabama, to

## Country Wide Home Loans, Inc. 450 American Street Simi Valley, CA 93065

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On November 17, 2000 before me, the undersigned,	HomeTown Mortgage Services Inc.
a Notary Public in and for said County and State,	1111
personally appearedDouglas R. Rohm	
known to me to be thePresident	By: <b>Døuglas R. Rohm</b>
and Edward Danielczyk	Its: <b>President</b>
known to me to be theSecretary	01.11 1000 100 100 100 100 100 100 100 1
who acknowledged the signing of the same to be	Chara I Jamily
his/her/their voluntary act(s) and deed(s) for and	By: Edward Danielczyk
as the act and deed of said assignor, for the uses	Its: Secretary
and purposes herein mentioned.	1
IN TESTIMONY WHEREOF, I have hereunto	( ( ( ) · ( ) - ( ) + ( + <
subscribed my name and affixed my notarial seal on the	- Lexizor - Took
day and year above set forth.	Elizabeth Rippy
. ^ ·	Witness
Line I Willed Tal	1/1/A/A/A
/ XIN - WINNIGE	100 pt 1 Concor

Notary Public

My Commission Expires: | 7/6/300/

**David Karcher** Witness

Loan No.: ALABAMA

Date: NOVEMBER 15, 2000

Property Address: 403 HIGHWAY 60 VINCENT, ALABAMA 35178

#### Exhibit "A"

### Legal Description

A lot in the NE 1/4 of NW 1/4 of Section 11, Township 19 South, Range 2 East, described as follows: Commence at the Northwest corner of the SE 1/4 of NW 1/4 of Section 11, Township 19 South, Range 2 East; thence run South along the West line of said quarter-quarter section a distance of 598.6 feet, thence turn an angle of 69 degrees 20 minutes to the left and run a distance of 311.4 feet; thence turn an angle of 87 degrees 31 minutes to the left and run a distance of 164.60 feet; thence turn an angle of 89 degrees 26 minutes to the right and run a distance of 150.00 feet to the West right of way line of Highway 231; thence turn an angle of 1 degrees 52 minutes to the left and run a distance of 36.20 feet to the edge of the paving; thende turn an angle of 86 degrees 28 minutes to the left and run a distance of 1353.00 feet; thence turn an angle of 90 degrees 40 minutes to the left and run a distance of 56.50 feet to the West ROW line of Highway 231; thence continue in the same direction and along the North margin of the Glover's Ferry Road a distance of 161.00 feet to the point of beginning; thence continue in the same direction along the North margin of said road a distance of 100.00 feet; thence turn an angle of 90 degrees 40 minutes to the right and run a distance of 150.00 feet; thence turn an angle of 89 degrees 20 minutes to the right and run a distance of 100.00 feet; thence turn an angle of 90 degrees 40 minutes to the right and run a distance of 150.00 feet to the point of beginning.

Inst # 2001-04727

O2/O9/2001-04727
O9:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NAB 14.00

A.P.N. # : 58-07-1-11-2-001-017.