

**AMENDMENT TO
REAL ESTATE MORTGAGE AND SECURITY AGREEMENT**

This Amendment (the "Amendment") is made and entered into on October 26, 2000, by and between Charles M. Kitchen, Jr, a single man (hereinafter called the "Mortgagor", whether one or more) and First Commercial Bank (hereinafter called the "Mortgagee").

Inst # 2001-04700

RECITALS

02/09/2001-04700
09:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 15.00

A. Charles M. Kitchen, Jr, a single man (hereinafter called the "Borrower", whether one or more) has (have) entered into as agreement entitled "First Commercial Bank Real Estate Mortgage and Security Agreement", executed by the Borrower in favor of the Mortgagee dated January 10, 2000 (the "Credit Agreement"). This Credit Agreement is in the amount of Twenty Thousand Two Hundred Eight Three and no/100 Dollars (\$ 20,283.00).

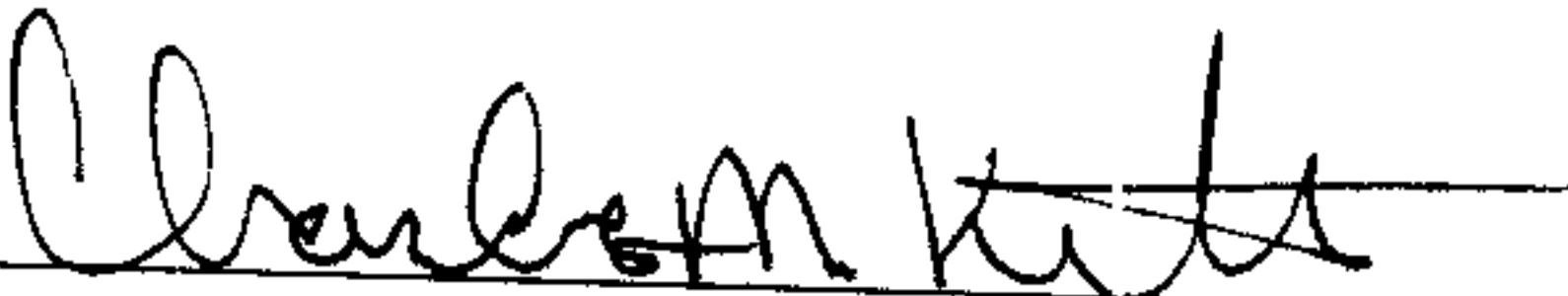
B. The Mortgagor has executed in favor of the Mortgagee a Real Estate Mortgage and Security Agreement (the "Mortgage") recorded February 1, 2000 in Inst.# 2000-03123 and rerecorded March 10, 2000 in Inst# 2000-07821 , in the Probate Office of Shelby County, Alabama.

C. The Borrower and the Mortgagor have requested that the Mortgagee increase the Mortgage amount to Thirty Thousand One Hundred Fifty Three and 81/100 Dollars (\$ 30,153.81).

D. The Mortgagee has required, as a condition to approving the request for the Amended Mortgage, that the Mortgagor enter into this Amendment.

Except as specifically amended hereby, the Mortgage shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, the parties have hereunto caused this instrument to be executed effective this 26th day of October, 2000.


_____(SEAL)
Charles M. Kitchen, Jr

_____(SEAL)

**FIRST COMMERCIAL BANK
MORTGAGEE**

***THIS AMENDMENT IS BEING RE-RECORDED
TO CORRECT THE BORROWERS NAME
FROM CHARLES M. KITCHEN, JR. A
SINGLE MAN TO SYSTEM GREEN
LANDSCAPE SERVICE, INC.

By: Mark R. Hope
Mark R. Hope
Its: Retail Banking Officer

Inst # 2000-43753

12/18/2000-43753

11:51 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 INB 28.85

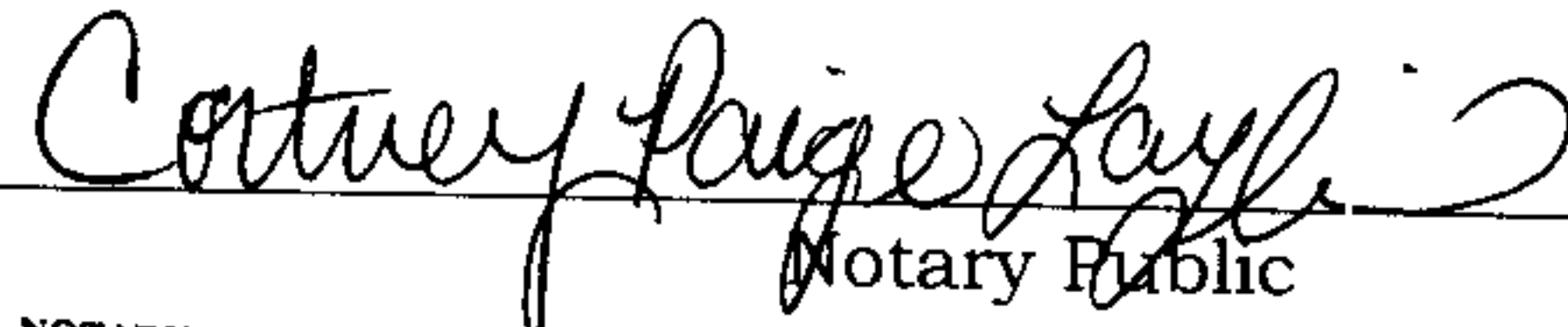
INDIVIDUAL ACKNOWLEDGEMENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Charles M. Kitchen, Jr, whose name is signed to the foregoing amendment, and who is known to me, acknowledged before me on this day that, being informed of the contents of said amendment, has executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 26th day of October, 2000.

(NOTARIAL SEAL)



Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 9, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

My Commission expires:

CORPORATE ACKNOWLEDGEMENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Mark R. Hope whose name as Retail Banking Officer of First Commercial Bank, a corporation, is signed to the foregoing amendment, and who is known to me, acknowledged before me on this day that, being informed of the contents of said amendment, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand and Official seal this 26th day of October, 2000.

(NOTARIAL SEAL)



Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 9, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

My Commission expires:

This instrument prepared by:

Name: Helen Ancic
First Commercial Bank
Address: P. O. Box 11746
Birmingham, AL 35202-1746

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