Step
Up

ASSIGNMENT OF MORTGAGE

#296926
STATE OF ALABAMA

SHELBY _____ COUNTY

      FOR VALUE RECEIVED, the undersigned **NEW SOUTH FEDERAL ***, organized and existing under the laws of the United States of America , does hereby GRANT, BARGAIN, CONVEY, ASSIGN AND DELIVER unto Alabama Housing Finance Authority, a corporation, its successors and assigns, that certain mortgage executed by **KIMBERLY C. MILLER, AN UNMARRIED WOMAN** , to **NEW SOUTH FEDERAL *** , in the principal sum of $ **4,100.00** , dated the **22ND** day of NOVEMBER , 2000, and filed for records on the **28TH** day of **NOVEMBER** , 2000, in the office of the Judge of Probate of SHELBY County, Alabama, in Mortgage Book No. 2000- ** on page No. _____, together-46823 er with the debt thereby secured and the note therein described and all interest of the under-signed in to the lands and property conveyed by said mortgage.
**RE-RECORD DATE – 12-15-00 BOOK – 2000-43284
TO HAVE AND TO HOLD unto the said Alabama Housing Finance Authority, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said **NEW SOUTH FEDERAL *** , has caused this instrument to be executed in its name by **LEIGH PUTMAN** , its **ASST. VICE PRESIDENT** and its corporate seal to be hereto affixed and attested by **TERRI S. ZELLNER** , its **ASSISTANT SECRETARY** , both of whom are thereunto duly authorized, this the **5TH** day of DECEMBER , 2000.

* SAVINGS BANK, a Federally Chartered Savings Bank

(Corporate Seal)

Attested by: _____
Name, Title **TERRI S. ZELLNER**
ASSISTANT SECRETARY

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank
Lender's Name

By: _____
Name, Title **LEIGH PUTMAN**
ASSISTANT VICE PRESIDENT

State of Alabama, County of **JEFFERSON** _____

I, the undersigned, a notary public in and for said State, hereby certify that **LEIGH PUTMAN** and **TERRI S. ZELLNER** , whose names as **ASST. VICE PRESIDENT** and **ASSISTANT SECRETARY** , respectively, are signed to the foregoing conveyance, and who are known to me acknowledge before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this **5TH** day of DECEMBER , 20 **00**

(Seal)

Notary Public, Alabama, State at Large
Name: _____
PATRICIA A. WREN
My Commission expires: **04-16-02**

This instrument was prepared by **TERRI S. ZELLNER** as an employee of _____

NEW SOUTH FEDERAL SAVINGS BANK located at **210 AUTOMATION WAY**

BIRMINGHAM, AL 35210 .

02/08/2001-04532
10:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 11.00

Inst # 2001-04532