Recording Requested By: TRUSTMARK NATIONAL BANK

When Recorded Return To:

TRUSTMARK NATIONAL BANK P. O. BOX 522 JACKSON, MS 39205-

DISCHARGE OF MORTGAGE

Trustmark Mortgage #:0001049626 "ANDERSON" Lender ID:/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,

That TRUSTMARK NATIONAL BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 06/29/2000, made and executed by RICHARD D ANDERSON JR AND, UNMARRIED to secure payment of the principal sum of \$99,365.00 plus interest, originally to MORTGAGE PROFESSIONALS, INC., in the County of SHELBY and the State of ALABAMA, Recorded 07/06/2000 as Instrument No. 2000-22419 is now Paid and Satisfied, and is therefore discharged.

-Assigned by MORTGAGE PROFESSIONALS, INC. TO TRUSTMARK NATIONAL BANK Recorded 07/06/2000

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Trustmark National Bank
On January 31, 2001

RICHARD D. MILLER, FIRST VICE

PRESIDENT

STATE OF Mississippi COUNTY OF Madison

ON January 31, 2001, before me, VIRGINIA ANN WOOD SPRINKLE, a Notary Public in and for the County of Madison County, State of Mississippi, personally appeared RICHARD D. MILLER, FIRST VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

VIRGINIA ANN WOOD SPRINKLE Motary Expires: 10/19/2002

* Document Prepared By:

(this area for notarial seal)

MINION OTARY SON COUNTY

Inst # 2001-04523

O2/08/2001-04523
10:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NMB 11.00