

This Instrument Prepared By:

Inst # 2001-04501

02/08/2001-04501
08:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HMB 14.00

ASSIGNMENT OF MORTGAGE

LOAN #: 613089881

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
17 N 20TH STREET, BIRMINGHAM, AL 35203

does hereby grant, sell, assign, transfer and convey, unto **ABN AMRO MORTGAGE GROUP, INC.**

and existing under the laws of **THE STATE OF DELAWARE**, a corporation organized
whose address is **2600 W. BIG BEAVER ROAD, TROY, MI 48084** (herein "Assignee"),

a certain Mortgage dated **FEBRUARY 6, 2001**, made and executed by
RUSS J. GURLEY, A MARRIED MAN, and wife, Katherine Gurley

Inst # 2001-04500

to and in favor of **THE BANK,**

upon the following described property
situated in ~~JEFFERSON~~ **SHELBY** County, State of **ALABAMA**
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

such Mortgage having been given to secure payment of **\$100,000.00** which Mortgage is of record in
(Original Principal Amount)
Book, Volume, or Liber No. , at page (or as No.
) of the Records of ~~JEFFERSON~~ **SHELBY** County,
State of **ALABAMA**, together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms
and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
February 6, 2001 **THE BANK, ,**

Witness

Witness

By:

David F. Mays

(Signature)

The State of **ALABAMA**)
County)

I, Donna Seagnette Sparkman,
a Notary Public in and for said County in said State, hereby certify that
David F. Mays, whose name as
Senior Vice President is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, in his/her capacity
as such, executed the same voluntarily on the day the same bears date.

Given under my hand this the 6th day of February, 2001.
My Commission Expires:

Donna J. Sparkman
Notary Public

ALGVAS (1457.1)

ALGVAS 901

Exhibit "A"

Lot 1, according to the Survey of Lake Providence, a Residential Subdivision, as recorded in Map Book 24 page 73 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

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