

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

st # 2001-04457

02/07/2001-04457
01:20 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:008330169 "Shine" Lender ID:1659743493/ Shelby, Alabama 01/117: 11.00

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 03/22/1993, made and executed by
KENNETH T SHINE AND WIFE JEANNE M SHINE, to secure payment of the principal sum
of \$44,800.00 plus interest, originally to COLONIAL MORTGAGE COMPANY, in the
County of SHELBY and the State of ALABAMA, Recorded 04/02/1993 as Instrument No.
1993-08899 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is
therefore discharged.

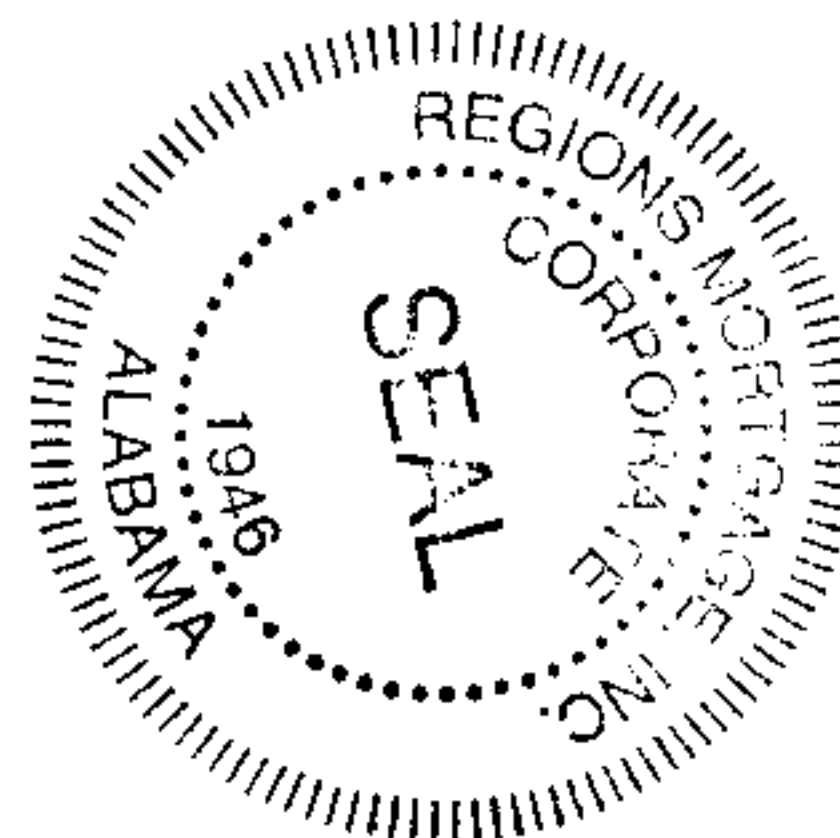
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.
On January 25, 2001

By: _____

WILLIE L. MARTIN, PAID IN FULL
SUPERVISOR



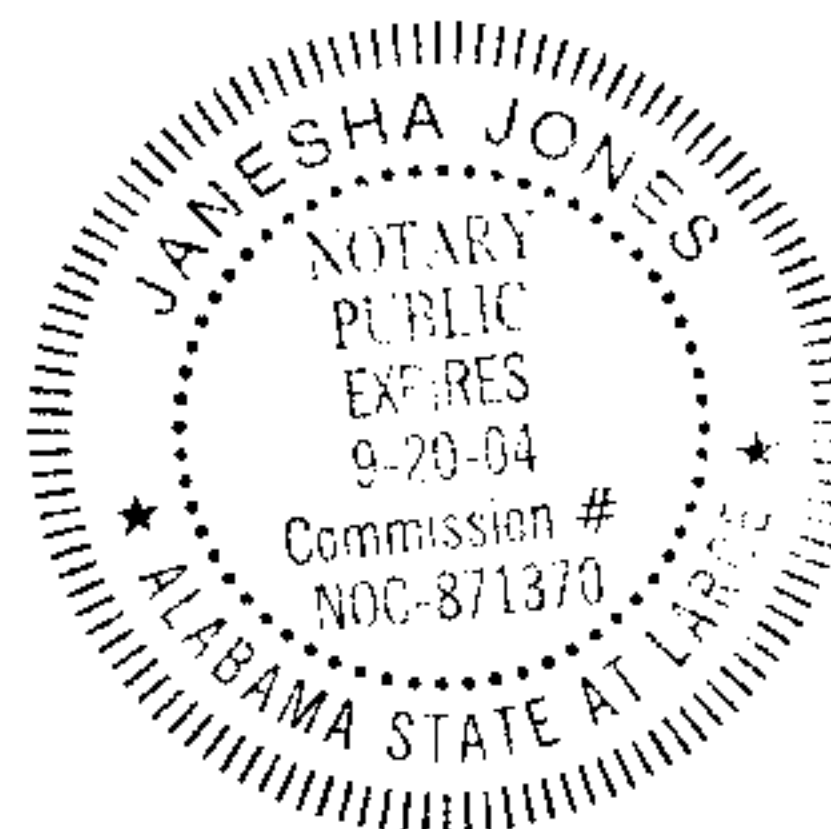
STATE OF Alabama
COUNTY OF Montgomery

ON 1-25-01, before me, Janesha Jones a Notary Public in and for the County of
Montgomery, State of Alabama, personally appeared WILLIE L. MARTIN, PAID IN FULL
SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal,

JANESHA JONES, NOTARY PUBLIC

Notary Expires: 09/20/2004 #NOC 871370



* Document Prepared By: _____ (This area for notarial seal)
Janesha Jones 605 S. Perry St. Montgomery, AL 36104 1-800-392-5669
DGG-20010125-0068 ALSHELBY 01117 SHELBY AL BAT: 912957/008330169 KXALDOM1