

STATE OF  
COUNTY OF

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received, the undersigned Philip L. King does hereby release the hereinafter particularly described real property from the lien of that certain mortgage executed by IRIS F. Kish to AmeriCapital Funding Corp dated 2-27-98 and recorded in the office of the Judge of Shelby County, Shelby, in Real Volume 1998, Page 7985, and for such consideration the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby ~~Jefferson~~ County, Alabama:  
PK

In Witness Whereof, the undersigned, Philip L. King has caused these presents to be executed by its duly authorized officer on this 30th day of January, 2001  
PK

By: Philip L. King  
ITS: President

STATE OF  
COUNTY

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Philip L. King, whose name as President, an Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 30th day of January, 2001.

Samela Z. Durek  
Notary Public

Inst # 2001-04456 Commission Expires 02/07/2001

02/07/2001-04456  
01:18 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 11.00