

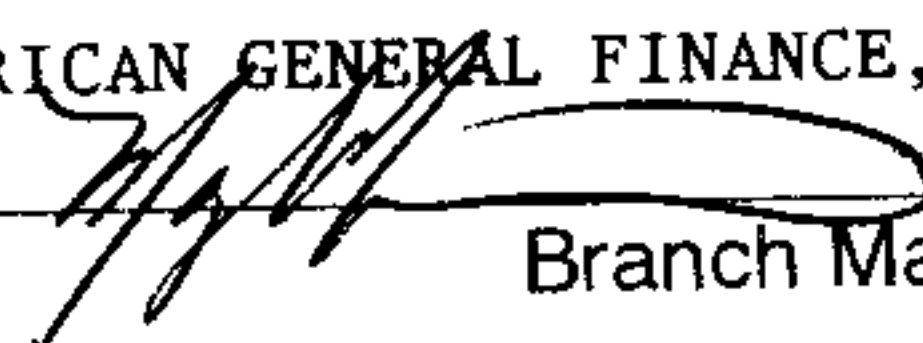
RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by IRIS S KISH
of the City of MONTEVALLO, County of SHELBY State of AL to
AMERICAN GENERAL FINANCE, INC.
3659 LORNA ROAD SUITE 119
HOOVER, AL 35236-6129
County, JEFFERSON, on 02/09/2000, securing the principal sum, of \$ 40014.50
and duly recorded in Mortgage Book 2000, Page 4323, in the Office of the SHELBY
County, ALABAMA has been fully paid and satisfied, and same is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 31ST day of JANUARY, 2001.

AMERICAN GENERAL FINANCE, INC.

By



Branch Manager and Attorney-in-Fact

STATE OF ALABAMA

COUNTY OF JEFFERSON

SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by MARY ANNE SULLIVAN Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC., to be the act
and deed of AMERICAN GENERAL FINANCE, INC., and the act and deed of
MARY ANNE SULLIVAN, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 31ST day of JANUARY
2001.

My Commission expires: FEBRUARY 6, 2004
MY COMMISSION EXPIRES: Feb 6, 2004
BONDED TRUE NOTARY PUBLIC STATE OF ALABAMA

Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by
TINA BRAND


(Signed)

070-00173 (10-27-97) UN2531

Inst # 2001-04455

02/07/2001-04455
01:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00