

STATE OF ALABAMA—UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.—FROM UCC—3
Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to

Jefferson County Employees Credit Union

716 North 21st Street

Birmingham, AL 35263

Pre-paid Acct.# _____

2. Name and Address of Debtor

(Last Name First if a Person)

WALTER FLORENCE

20114 RABBIT RIDGE RD MCCALLA AL 35111

MCCALLA, AL 35111

Social Security/Tax ID # _____

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

Jefferson County Employees Credit Union

716 North 21st Street

Birmingham, AL 35263

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. ☐ This statement refers to original Financing Statement bearing File No. 1998/02650

Filed with Shelby County

Date Filed 1-26

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6. ☐ Continuation The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective
7. ☒ Termination Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
8. ☐ Partial or
☐ Full The Secured Party's right under the financing statement bearing file number shown above to the
Assignment property described in item 11 or to all of the property listed on this file, is assigned to the assignee
whose name and address appears in item 4.
9. ☐ Amendment Financing statement bearing file number shown above is amended as set forth in item 11
10. ☐ Partial Secured Party releases the collateral described in item 11 from the financing statement bearing file
Release number shown above.

11.

1990 SPRINT BOAT ,ODEL 255 SR#F1W11106K990

1990 MERCURY MOTOR SR# OB330024

1990 SPRINT TRAILER SR#450B5CN11L1006

11A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Signature(s) of Secured Party(ies)

JEFFERSON COUNTY EMPLOYEES CREDIT UNION

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY—ALPHABETICAL
(2) FILING OFFICER COPY—NUMERICAL

(3) FILING OFFICER COPY—ACKNOWLEDGEMENT
(4) FILE COPY—SECURED

(5) FILE COPY DEBTOR(S)

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-3
Approved by The Secretary of State of Alabama