

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
200 UNION HILL DRIVE, SUITE 200
BIRMINGHAM, ALABAMA 35209

Order No.
Escrow No.
Application No.
Loan No. 998214177

Inst # 2001-04441

02/07/2001-04441
12:31 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 14.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098

all of its right, title and interest under that certain Mortgage dated JANUARY 31, 2001
executed by BRENT D. WELLS AND APRIL WELLS HUSBAND AND WIFE AS JOINT
TENANTS

Inst # 2001-04440

to MORTGAGESOUTH, LLC, as mortgagor,
and recorded concurrently herewith in the office of the Judge of Probate of, as mortgagee,
SHELBY County, State of ALABAMA, describing
land therein as:

Lot 89-A, according to a Resurvey of Lots 87- 92, Amended Plat of Narrows Reach,
as recorded in Map Book 27, Page 39, in the Probate Office of Shelby County, Alabama.

TOGETHER WITH the non-exclusive easement to use the Common Areas as more particularly
described in The Narrows Residential Declaration of Covenants, Conditions and Restrictions
recorded in Instrument #2000-09755, in the Probate Office of Shelby County, Alabama,
(which, together with all amendments thereto, is hereinafter referred to as the
"Declaration").

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE JANUARY 31, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

I, VALENCIA DIXON
a notary public in and for said County, in said State, hereby certify that
J. HUNTER PALMER
whose name as MANAGER
of MORTGAGESOUTH, LLC
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 31ST
day of JANUARY 2001
Valencia Dixon
Notary Public
My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 21, 2004
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC

J. HUNTER PALMER - MANAGER

This instrument prepared by:
MORTGAGESOUTH, LLC