

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: 3

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

CSC The United States Corporation Company
6th Floor, 80 State Street
Albany, NY 12207-2543

THIS SPACE FOR USE OF FILING OFFICER

Pre-paid Acct. #

2. Name and Address of Debtor

Stanfa, Inc.

2080 Valleydale Road
Birmingham AL 35244

(Last Name First if a Person)

Social Security /Tax ID#

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

dba F&E Check Protection Company
2080 Valleydale Road
Birmingham, AL 35244

Social Security /Tax ID#

☐ Additional debtors on attached UCC-E

FILED WITH:

AL-Shelby County

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

CIT Small Business Lending
650 CIT Drive, P. O. Box 1529
Livingston NJ 07039-1529

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

Social Security /Tax ID#

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

See Attached Rider

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

001	200
300	500
700	800
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Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

Stanfa, Inc. dba F&E Check Protection Company
Beverly M. Stanfa - President

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL
(2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY - ACKNOWLEDGEMENT
(4) FILE COPY - SECURED

(5) FILE COPY DEBTOR(S)

CSC ID:111667 AL-Shelby County

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 248,000.00
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 372.00

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature - see Box 6)

CIT Small Business Lending

Signature(s) of Secured Party(ies) or Assignee

Laura Mizeski - Documentation Specialist

Type Name of Individual or Business

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1
Approved by the Secretary of State of Alabama

RIDER 1

AL-Original UCC Filing (UCC-1)

Project ID: 111667

Collateral:

Collateral:

Debtor hereby grants to Secured Party a security interest in all of the following:

All equipment, machinery (excluding power-driven machinery), furniture and fixtures, all accessions, parts, accessories, attachments and appurtenances thereto, substitutions therefor and replacements thereof, and all proceeds and products of all of the foregoing, whether now owned or hereafter acquired and wherever located.

One Parcel of Land in County of Jefferson, Alabama, containing 10000 square feet, more or less, located in Birmingham, AL 35244.

All inventory, raw materials, work in progress, supplies and accounts receivable.

All documents, instruments, documents of title and policies and certificates of insurance (including proceeds), contract rights and general intangibles.

CCAN#31392

Tax Id#52-2277242

Landlord: McConnell, White & Terry Realty Co.

F & E Check Protector Company Equipment & Furniture

2	Executive Side Chairs
1	Executive Desk Chair
1	Executive Desk
1	Executive Credenza
2	Computers (2100 Compac SN 6813BK62X103 & IBM Comp. IBM Compatible no SN issued)
1	Five Drawer File Cabinet
8	Four Drawer File Cabinet
2	Secretary Desks
3	Secretary Chairs
1	Reception Side Chair
1	IBM Electric Typewriter
1	HP Fax / Copier
1	HP Printer
1	Shipping Table
1	Storage Cabinet
2	Office Supply Cabinets
1	Service Manager Desk
2	Service Technician Desk
3	Service Technician Chairs
1	Service Parts Cabinet
9	Service Parts Shelving Units
1	Whirlpool Refrigerator
1	Magic Chef Microwave
1	1998 Plymouth Voyager SE Vin # 2P4GP45G2WR734821

Stanfa, Inc. dba F&E Check Protection Company

REQUIRED INFORMATION FOR LANDLORD

LEGAL NAME: McConnell, White and Terry
CONTACT: Charles Terry, Jr.
ADDRESS: 2925 Cahaba Road
Mountain Brook, AL 35223
TELEPHONE NUMBER: (205) 870-0400
FAX NUMBER: (205) 870-0484

LEGAL DESCRIPTION

PARCEL ID #: _____
LOT #: _____
BLOCK #: _____
SECTION: _____

PLEASE ATTACH LEGAL DESCRIPTION FROM DEED OR TAX ASSESSOR

Lot 6-G Resurvey of Lot 6-E Riverchase East First Sector. Map
Book 7, Page 106, as recorded in the office of the Judge of
Probate of Shelby County.

Inst # 2001-04195
02/06/2001-04195
10:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MMB 391.00