## ASSIGNMENT OF MORTGAGE

## STATE OF ALABAMA

## COUNTY OF JEFFERSON

FOR VALUE RECEIVED, Southeastern Mortgage of Alabama, L.L.C., a limited liability company with its principle office at Birmingham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and set overto Hibernia National Bank as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to that certain mortgage executed by

Dwight L. Bentley and Charity M. Richey-Bentley, Husband and Wife

to Southeastern Mortgage of Alabama, L	.L.C., dated	January 31, 2001	and in
the amount of \$154,500.00	and recorde	ed in Volume 201	, Page <u>04   89</u>
of the records of the Probate Court of	Shelby	County, State of Al	abama, together with the
note and indebtedness described in and secured by the instrument aforesaid.			

The ASSIGNOR herein specifically sells, transfers, and conveys to the above ASSIGNEE, its successors, representatives, and assigns, the aforementioned mortgage, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges, and immunities contained therein.

The ASSIGNOR herein has this day sold and assigned to the ASSIGNEE herein the note secured by the aforementioned security instrument and this transfer is made to secure the ASSIGNEE, its successors, representatives, and assigns, in the payment of said note.

January 31, 2001 SIGNED on

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

BY

Its:

Preside 🖈

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams whose name as President of Southeastern Mortgage of Alabama, L.L.C., a limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and official seal on <u>January 31, 2001</u>

**NOTARY PUBLIC** 

My commission expires:

October 21, 2001

Inst # 2001-04190

02/06/2001-04190 10:33 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MMB

MtgWare

A parcel of land located in the NW 1/4 of the SE 1/4 of Section 19, Township 18 South, Range 2 East, Shelby County, Alabama, described as follows:

Begin at a 5/8 inch rebar at the Southwest corner of the NW 1/4 of the SE 1/4 of Section 19, Township 18 South, Range 2 East, Shelby County, Alabama, said point being the point of beginning of the herein described parcel; thence run East along the South line of said 1/4 1/4 Section a distance of 412.94 feet to a 5/8 inch rebar in the centerline of Pumpkin Swamp Road; thence turn a right interior angle of 90 deg. 14 mm. 33 sec. and run Northerly along said centerline a distance of 160.89 feet to a 5/8 inch rebar; thence turn a right interior angle of 186 deg. 05 min. 49 sec. and continue Northerly along said centerline a distance of 148.43 feet to a 5/8 inch rebar; thence turn a right interior angle of 83 deg. 39 min. 38 sec. leaving said centerline and run West parallel to said 1/4 1/4 line a distance of 454.02 feet to a 5/8 inch rebar; thence turn a right interior angle of 85 deg. 32 min. 48 sec. and run Southerly a distance of 309.34 feet to the point of beginning; having a closing interior angle of 94 deg. 27 min. 12 sec.; being situated in Shelby County, Alabama; being situated in Shelby County, Alabama.

Less and except that part of the land lying within right of way of Pumpkin Swamp Road

Inst # 2001-04190

02/06/2001-04190 10:33 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE CO2 MB (4.00