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577 Lamont Rd.  
P.O. Box 1247  
Elmhurst, IL 60126

STATE OF AL

COUNTY/CITY OF SHELBY COUNTY

LOAN # ~~00061219~~

3912003

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, **SOUTHERN ATLANTIC FINANCIAL SERVICES, INC, 2100 PARKLAKE DRIVE, NE, SUITE B, ATLANTA, GA 30345**, DOES HEREBY SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO \*

\* Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, 64318 Miller Rd., Flint, MI 48501

MERS# 100046000039120039 Ph# 1888-679-6377

IT'S SUCCESSORS OR ASSIGNS, THAT CERTAIN DEED TO SECURE DEBT IN THE AMOUNT OF \$ 77995.00 BY **JIMMY W. BLAAUW** and **NANNY S. BLAAUW, HUSBAND AND WIFE** DATED **07/24/00** AND RECORDED IN BOOK \_\_\_\_\_, PAGE \_\_\_\_\_ OF THE RECORDS OF **SHELBY COUNTY** COUNTY/CITY, STATE OF AL TOGETHER WITH REAL PROPERTY THEREIN DESCRIBED, AND ALSO THE INDEBTEDNESS HAVING THIS DAY BEEN TRANSFERRED AND ASSIGNED UNTO SAID \*

Doc# 200028832, Recorded on 8/23/00


TOGETHER WITH ALL OF THE UNDERSIGNED'S RIGHT TITLE AND INTEREST IN AND TO THE SAID DEED, THE PROPERTY THEREIN DESCRIBED AND THE INDEBTEDNESS THEREBY SECURED.

WITNESS THE HAND AND SEAL OF THE UNDERSIGNED THIS DAY OF 07/24/00.

**SOUTHERN ATLANTIC FINANCIAL SERVICES, INC**

BY:   
YVONNE REEVES  
ASSISTANT VICE PRESIDENT

  
WENDI MERRITT  
UNOFFICIAL WITNESS

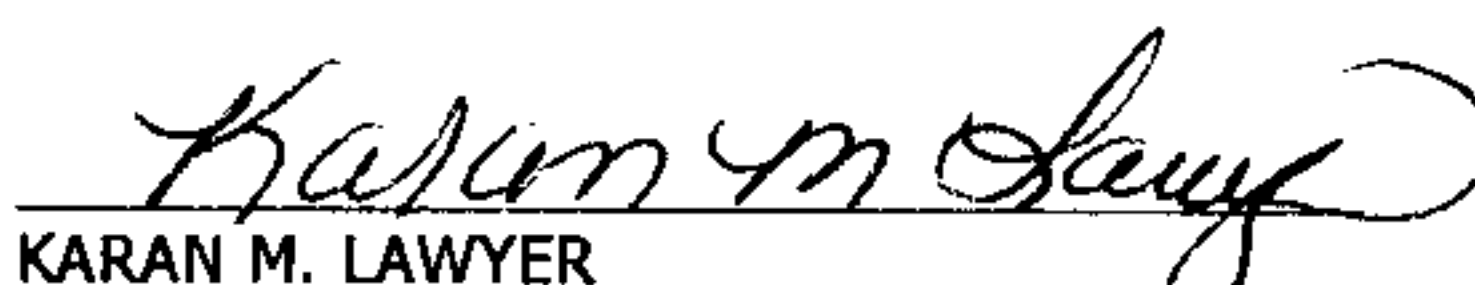
  
WITNESS: STEVE MENNIC

STATE OF GEORGIA  
COUNTY OF DEKALB

**AFFIDAVIT OF PROBATE**

BEFORE ME, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ON THIS DAY PERSONALLY APPEARED **YVONNE REEVES, ASSISTANT VICE-PRESIDENT OF SOUTHERN ATLANTIC FINANCIAL SERVICES, INC**, KNOWN TO ME TO BE THE PERSON AND OFFICER WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED AND AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

SWORN TO AND SUBSCRIBED BEFORE ME ON 07/24/00.

  
KARAN M. LAWYER  
NOTARY PUBLIC  
MY COMMISSION EXPIRES JUNE 10, 2003

THIS INSTRUMENT WAS DRAWN AND  
PREPARED BY THE NOTARY PUBLIC  
SOUTHERN ATLANTIC FINANCIAL SERVICES, INC  
2100 PARKLAKE DRIVE, NE, SUITE B  
ATLANTA, GA 30345

Inst # 2001-04181

02/06/2001-04181  
10:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MMB 14.00

EXHIBIT "A"  
LEGAL DESCRIPTION

Loan # 3912003

Commence at the NE corner of the SE 1/4 of SE 1/4 of Section 32, Township 21 South, Range 1 East and run West along the North line of said Quarter-Quarter Section a distance of 772.50 feet to the point of beginning; thence continue along said Quarter-Quarter Section and along the North line of the SW 1/4 of the SE 1/4 of said Section a distance of 655.13 feet to a point on the SE 40-foot right of way line of County Highway 61; thence turn an angle of 68 degrees 35 minutes to the left and run in a Southwesterly direction along said right of way line a distance of 241.69 feet to a point; thence turn an angle of 111 degrees 25 minutes to the left and run East and parallel to the said North line of the said SW 1/4 of SE 1/4 and the SE 1/4 of SE 1/4 a distance of 743.43 feet to a point; thence turn an angle of 90 degrees 00 minutes to the left and run a distance of 225.00 feet to the point of beginning.

Said parcel of land is lying in the SE 1/4 of SE 1/4 and SW 1/4 of SE 1/4, Section 32, Township 21 South, Range 1 East, Shelby County, Alabama.

Inst # 2001-04181

02/06/2001-04181  
10:19 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 MMB 14.00

~~# 2000-25250~~

07/28/2000-25250  
10:11 AM CERTIFIED