Recording Requested By: NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK 210 AUTOMATION WAY Birmingham, AL 35210-

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0267405 "GRACE" Lender ID:/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 11/16/1998, made and executed by JOHNNIE LEE GRACE JR. KAREN M.
GRACE, to secure payment of the principal sum of \$29,350.00 plus interest,
originally to SCOTT MORTGAGE, INC., in the County of SHELBY and the State of
ALABAMA, Recorded 11/23/1998 as Instrument No. 1998-46581 Mortgage Book NA, Page
NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK

On <u>January 27, 2001</u>

By: Drela Woodward

SHEILA WOODWARD, AVP

STATE OF Alabama COUNTY OF Jefferson (Birmingham Div.)

I, Carole M. Zarichnak, a Notary Public in and for Jefferson (Birmingham Div.) County, in the State of Alabama, do hereby certify that SHEILA WOODWARD, AVP, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Carole M. Zaricknak

Notary Expires: 04/19/2004

* Document Prepared By: WILL His partial for notarial seal) VERONICA MITCHELL, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000 VGM-20010127-0009 ALSHELB SHELBY AL BAT: 3063/0267405 KXALDOM1

Inst # 2001-04172

02/06/2001-04172 10:08 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

001 MMB 11.00