

FMG #: 0054503742
NAME: MARIE RICCOBENE SHARPE
P/O DATE: 01/16/2001

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Inst # 2001-04165

02/06/2001-04165
10:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 11.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARIE RICCOBENE SHARPE

to FIRST FEDERAL OF ALABAMA, F.S.B.

dated August 18th, 1995, and recorded on 08/25/1995 in Mortgage Book
_____, page _____, and or Instrument # 1995-23484, of the

records in the office of the Recorder of SHELBY County,

ALABAMA more particularly described as follows, to wit:

LOT 3, ACCORDING TO THE SURVEY OF LAKE CAMERON, AS RECORDED IN MAP BOOK 19,
PAGE 82, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. MINERAL AND
MINING RIGHTS EXCEPTED.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 19th day of January, 2001.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By [Signature]
DAN GITZLAFF
Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of January
2001, personally appeared DAN GITZLAFF,
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

[Signature]
Notary Public
LINDA KRAUSE

LINDA KRAUSE
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES JUNE 13, 2004

My commission expires: 06/13/2004

AFTER RECORDING, FORWARD TO:
MARIE RICCOBENE SHARPE
4012 4TH ST. NW

GIG HARBOR WA 98335

AL_REL (040)

MERS MIN: _____

MERS Phone: _____