

Inst # 2001-04159
02/06/2001-04159
09:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 11.00

6664067
Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

Assignment of Mortgage

By Corporation or Partnership

Loan Account Number: 66200151857560001

Date: 1/8/2001

FOR VALUABLE CONSIDERATION,

the undersigned hereby grants, assigns and transfers to **U.S. Bank National Association ND**, 4325 17th Ave. S.W., Fargo, ND, 58103, all beneficial interest under that certain Mortgage dated 4/10/1998

executed by **BRIAN KEITH HOEHN AND GINGER CARTEE-HOEHN, HUSBAND AND WIFE**

Mortgagor, recorded on 4/22/1998 in Document No. 1998-14386

in Book _____ on Page _____

Office of SHELBY County, State of ALABAMA in the County Recorder's describing land therein as:

LOT 16, ACCORDING TO SURVEY OF ROYAL PINES PHASE II, AS RECORDED IN MAP BOOK 15, PAGE 19, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Assignor
FIRSTPLUS FINANCIAL, INC.

By: Jeannie Pflugrath
Its: Operations Officer

Witness #1: Janet Giesler

Witness #2: Shelley Brunette

State of North Dakota)
)SS.
County of Cass)



U06694067-01

ASSIGNMENT OF MO
LOAN# 66200151857560001
US Recordings

The foregoing instrument was acknowledged before me this 8TH day of JANUARY, 2001
by Jeannie Pflugrath known to me to be the Operations Officer
of FIRSTPLUS FINANCIAL, INC.
a national banking association under the laws of the United States of America, on behalf of the Association.

Ronda A. Severson
Ronda A. Severson
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT
NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

This instrument drafted by **SARAH J KRAFT**
Loan Specialist, U.S. Bank National Association ND
P.O. Box 2687, Fargo ND 58108

