

WARRANTY DEED

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS:

SHELBY COUNTY)

That in consideration of Ten Dollars and other good and valuable consideration to the undersigned grantor (whether one or more), in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, I,

Milton C. Reid, Jr. and wife, Judy S. Reid

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Paula Sorrow, a widow

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the northwest corner of Section 16, Township 21 South, range 3 West, thence run south, along the west line of said section, for 22.01 feet to a point on the south right of way of Shelby County Highway No. 270, thence run south 89-037 007 east for 643.85 feet to the point of beginning, thence continue south on the last described course for 50.00 feet to a point, thence turn south and run a distance of 242.07 feet to a point, thence turn west and run a distance of 50.00 feet, thence turn North and run a distance of 242.07 feet to the point of beginning, subject to any rights of ways and/or easements of record.

This document was prepared without the benefit of a survey or title policy.

TO HAVE AND TO HOLD to the said grantees, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves and for my (our) heirs, and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s) this the 31 day of January, 2001.

Milton C. Reid, Jr. (Seal)
Milton C. Reid, Jr.

Judy S. Reid (Seal)
Judy S. Reid

STATE OF ALABAMA)
SHELBY COUNTY)

I, Tracy A. Barlow, a Notary Public in and for said County, in said State, hereby certify that Milton Reid, Jr. and wife, Judy S. Reid whose name(s) are signed to the foregoing conveyance, and who being known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31st day of January, 2001.

Tracy A. Barlow
Notary Public
My commission expires: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 20, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 2001-04158
02/06/2001-04158
09:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 11.50