

Loan No.0001931182692

When Recorded mail to:

HERBERT E. SKURSTENIS
1549 SOUTHERN DRIVE
BIRMINGHAM, AL 35242-3525

ALABAMA RELEASE

WHEREAS, HERBERTS EDVINS SKURSTENIS, AND SANDRA HENDERSON SKURSTENIS, HUSBAND AND WIFE executed a mortgage to FIRST SOUTHEAST MORTGAGE LTD., on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded AS INSTRUMENT NUMBER 1997-39416, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to CHASE MANHATTAN MORTGAGE CORPORATION and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said CHASE MANHATTAN MORTGAGE CORPORATION has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by CHRIS WHITE, its Vice President, hereunto duly authorized, on this date, September 28, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

SEAL

By:

Chris White

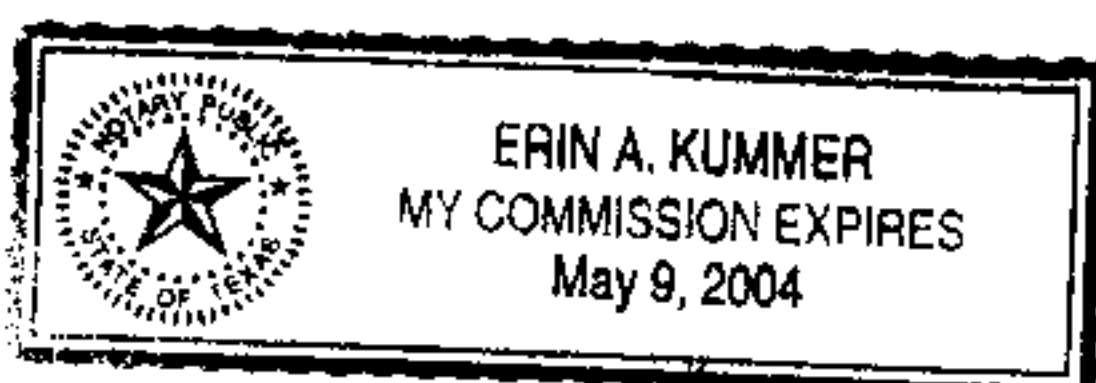
CHRIS WHITE
Vice President

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that CHRIS WHITE, whose name as Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date September 28, 2000.



Erin A. Kummer
Notary in and for the
State of TEXAS

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TX 77090

17-939

Inst # 2001-04145

02/06/2001-04145
09:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 11.00