

Recording Requested By:  
Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage  
Attn: Release, H9  
711 High Street  
Des Moines, IA 50392-0665

**DISCHARGE OF MORTGAGE**



Principal Residential Mortgage, Inc. #:3605782-6 "WALLACE" Lender ID:/ SHELBY, Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 06/30/1998, made and executed by ANDREA L WALLACE AND HUSBAND, BRIAN WALLACE to secure payment of the principal sum of \$130,400.00 plus interest, originally to SOUTHERN CAPITAL RESOURCES, ICN., in the County of SHELBY and the State of ALABAMA, Recorded 07/08/1998 as Instrument No. 199825812 is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Mortgage Electronic Registration Systems,  
Inc.

On January 25, 2001

By: 

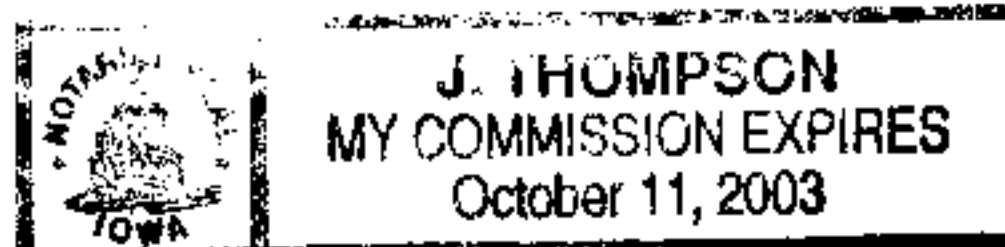
S. K. OLSON, ASST. SECRETARY

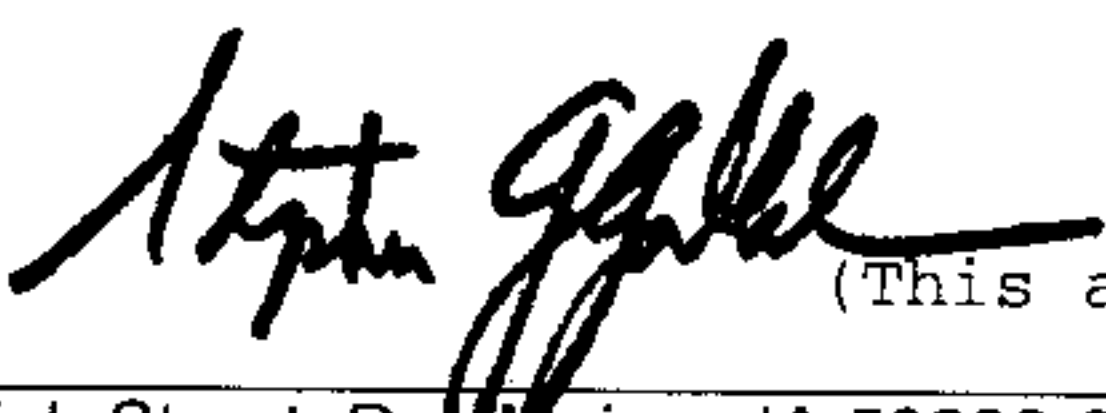
STATE OF Iowa  
COUNTY OF Polk

ON January 25, 2001, before me, J THOMPSON, a Notary Public in and for the County of Polk County, State of Iowa, personally appeared S. K. Olson, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
J THOMPSON

Notary Expires: 10/11/2003



 (This area for notarial seal)

\* Document Prepared By: Steve Gallaher, PRMI, 711 High Street, Des Moines, IA 50392-0665, 800-367-6448  
BLK-20010125-0026 ALSHELBY SHELBY AL BAT: 1695/3605782-6 KXALDOM1

Inst # 2001-04141

02/06/2001-04141  
09:10 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMB 11.00