STATE OF ALABAMA)
JEFFÉRSON COUNTY)
KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment
of <u>Eighty-Four Thousand & 00/100% (\$84,000.00</u>)
and other valuable considerations to the undersigned, <u>SouthFirst Mortgage</u> , <u>Inc</u> .
does hereby release and discharge from the lien and operation of that
certain mortgage executed to it by <u>Carter Homes & Development, Inc.</u>
under date of <u>09/08/2000</u> and recorded in the
Probate Office of Shelby County, Alabama in Volume 2000, page 31899
the following described lot or parcel of land to wit:
Lots 23 and 24, 39 - 42, according to the Survey of Willow Cove, Phase 2, as recorded in Map Book 24, Page 49, in the Probate Office of Shelby County, Alabama.
•
It is understood, however, that the execution of this release shall in no wise operate
to release or impair the lien or security of said mortgage upon the property remaining
subject hereto.
IN WITNESS, <u>Margie R. Bryant</u> the undersigned,
has caused these presents to be executed this 30th day of January,
ENEXX 2001.

SOUTHFIRST MORTGAGE, INC.

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that <u>Margie R. Bryant</u> whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 30th day of January

Notary Public