

RELEASE OF LIEN

PEG

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$99225.00, dated MARCH 30TH, 1989, and executed by WILLIAM JOSEPH CAMP AND WIFE JANICE W. CAMP payable to SOUTH STATES MORTGAGE CORPORATION

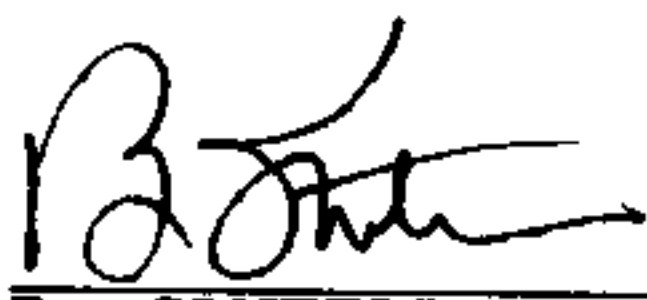
more fully described in a Mortgage, duly recorded in Instrument No. , Certificate No. , Mortgage Book 233\*, Page 548-551, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

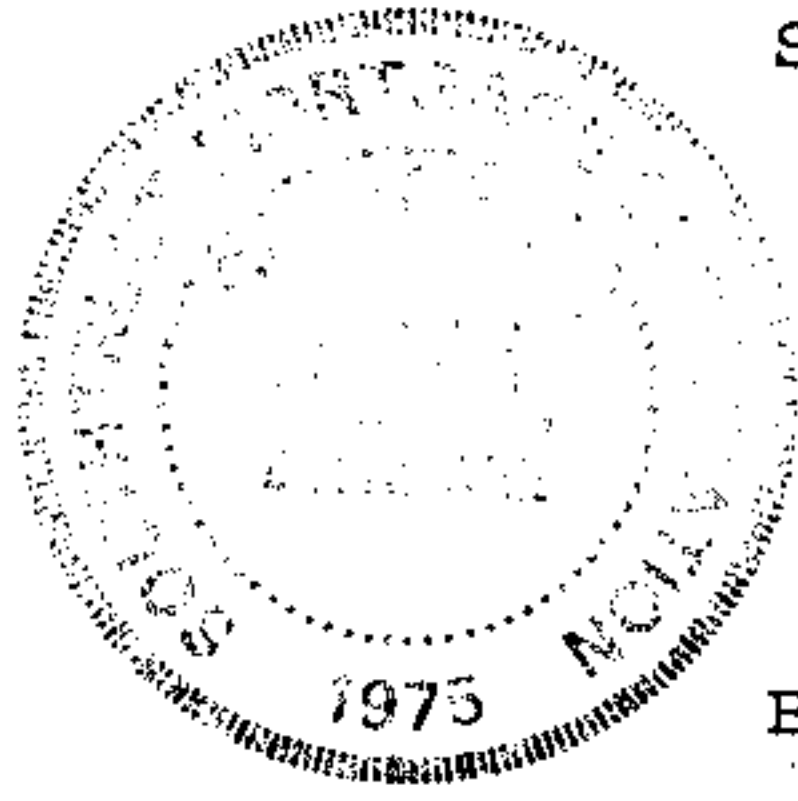
FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.\*RE-RECORDED 04/17/89

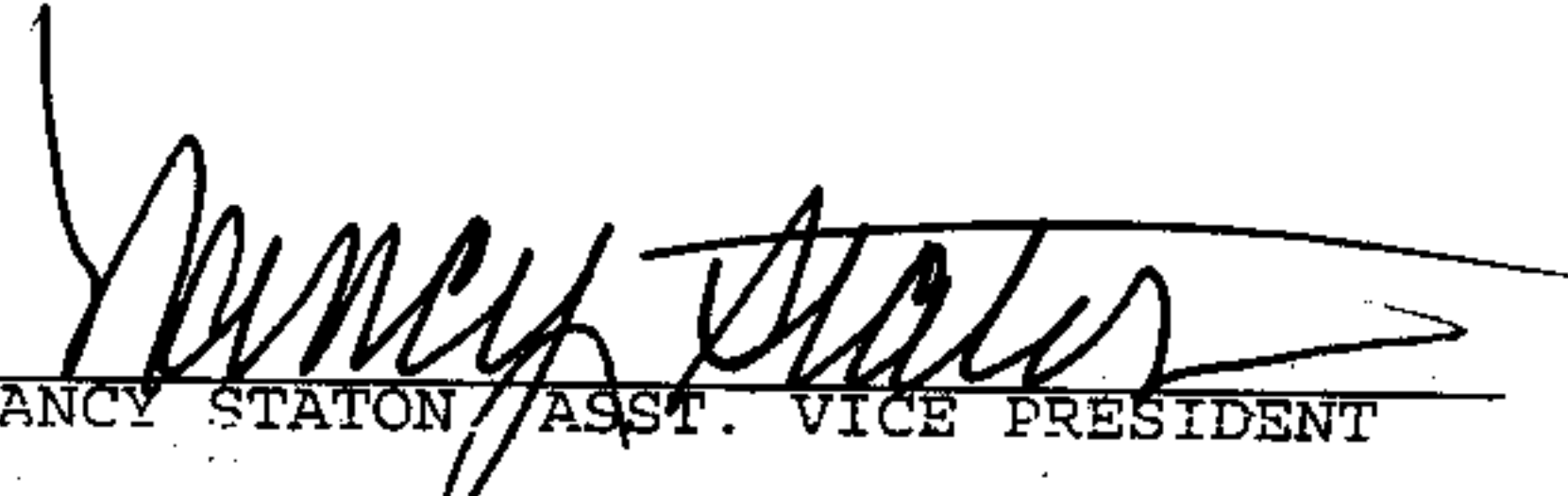
Executed this January 25, 2001 IN BOOK 234, PAGE 766-780

SouthTrust Mortgage Corporation

Attest:

  
B. SANTELLAN  
ASSISTANT SECRETARY



By   
NANCY STATON / ASST. VICE PRESIDENT

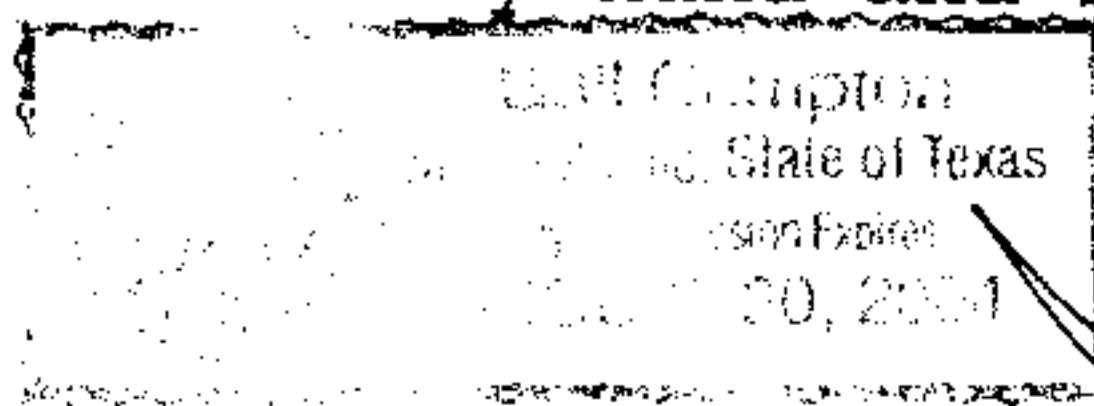
STATE OF Texas  
COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally appeared NANCY STATON, ASST. VICE PRESIDENT, and B. SANTELLAN, ASSISTANT SECRETARY of SouthTrust Mortgage Corporation known to

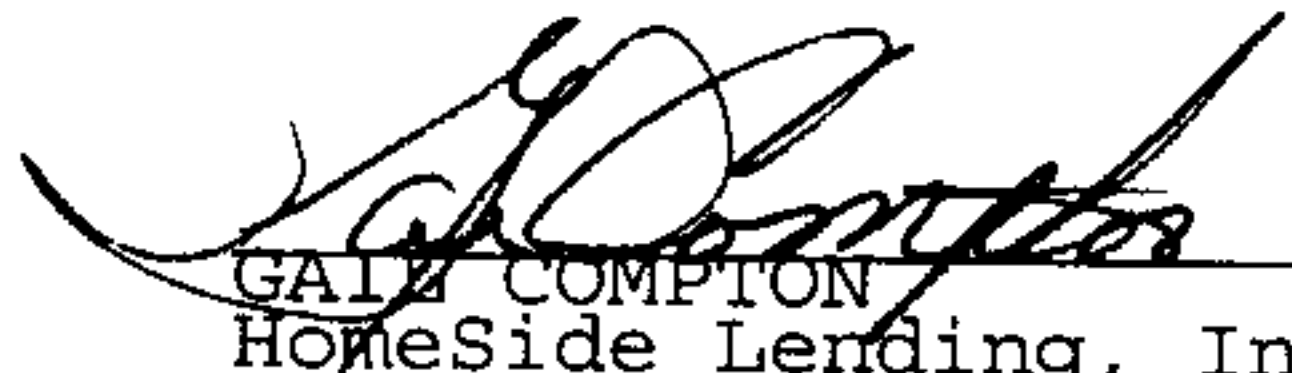
me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on January 25, 2001.



  
Notary Public

Prepared By:

  
GAILE COMPTON  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio, TX 78265-7524

Inv. Pool GD8-390  
Inv. Number 001975905  
Loan Number 17152268  
PFDT: 00-12-19

RECORD AND RETURN TO:

PATRICK C BISHOP  
STEPHANIE W BISHOP  
1703 NATIVE DANCER DR  
HELENA AL 35080-4149  
COMPG 5719-20DEC00

PFAL - 061600DM  
MIN No.: 100010980004364948

02/06/2001-04131  
08:52 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 11.00

Inst # 2001-04131