RECORDING REQUESTED BY: MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO: MORTGAGESOUTH, LLC 200 UNION HILL DRIVE, SUITE 200 BIRMINGHAM, ALABAMA 35209

Order No. Escrow No. Application No. Loan No. 998202278 2001

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORĂTE DRIVÉ, MAIL STOP W-530-3, TROY, MI 48098

all of its right, title and interest under that certain Mortgage dated FEBRUARY 2, 2001 executed by SETH E. RICKLES, AN UNMARRIED MAN SOLE SURVIVORSHIP

to MORTGAGESOUTH, LLC

, as mortgagee,

, as mortgagor,

and recorded concurrently herewith in the office of the Judge of Probate of

SHELBY

County, State of ALABAMA

, describing

land therein as:

Lot 11, in Block 1, Map of Southmont in the Town of Montevallo, Alabama, according to the map as recorded in Map Book 4, Page 46, in the Probate Office of Shelby County, Alabama.

201 - 04103

DATE FEBRUARY 2, 2001

STATE OF ALABAMA

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

COUNTY OF SHELBY I, VALENCIA DIXON a notary public in and for said County, in said State, hereby certify that J.HUNTER PALMER whose name as MANAGER of MORTGAGESOUTH, LLC a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 2ND day of FEBRUARY

allacion

Notary Public My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Oct 21, 2004 BONDED THRU NOTARY PUBLIC UNDERWRITERS MORTGAGESOUTH, LLC

This instrument prepared by:

MORTGAGESOUTH, LLC

(Seal)