

STATE OF ALABAMA }
JEFFERSON COUNTY }
Shelby

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~Personal Property~~) mortgage executed by _____
William E. Pittman and Wife, Tracy D. Pittman

Shelby
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,
in _____ Book No. 2000, Page No. 25708, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

Lot 19, According to the Survey of Weatherly Subdivision, as recorded in Map Book 13,
Page 1 A & B in the Probate Office of Shelby County, Alabama; Being situated in
Shelby County, Alabama.

Inst # 2001-04019

02/05/2001-04019
10:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 11.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 16th day of January, 2001.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: [Signature]
Robert B. Aland
ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Robert B. Aland whose name (as EXECUTIVE VICE PRESIDENT) of
National Bank of Commerce of Birmingham (a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 16th day of January, 2001

THIS INSTRUMENT WAS PREPARED BY

[Signature]

Collateral Department
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686

LN # 3366325

[Signature]
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2009
BONDED THRU NOTARY PUBLIC UNDERWRITERS