

Recording Requested By/Return To: MCGOWIN-KING MORTGAGE, LLC
9 OFFICE PARK CIRCLE SUITE 215 BIRMINGHAM, AL 35223

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is
9 OFFICE PARK CIRCLE SUITE 215 BIRMINGHAM, AL 35223
does hereby grant, sell, assign, transfer and convey, unto **TRUSTMARK NATIONAL BANK**, a corporation organized and
existing under the laws of **the United States of America** (herein "Assignee"), whose address is
P.O. BOX 23072, JACKSON, MS 39225-3072,
all beneficial interest under a certain Deed of Trust, dated **January thirty-first, 2001**, made
and executed by **WILLIAM ALAN ABRAMSON A Single Person**,
to **MCGOWIN-KING MORTGAGE, LLC**

Trustee, and given to secure payment of **TWO HUNDRED SIXTY EIGHT THOUSAND & 00/100**
(\$ **268,000.00**)
(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. **2001-03983**, at page (or
as No.) of the **Probate** Records of **Shelby**
County, State of **Alabama**, together with the note(s) and obligations therein
described, the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Deed of Trust.

TO HAVE AND TO HOLD, the same Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

Witness

Witness

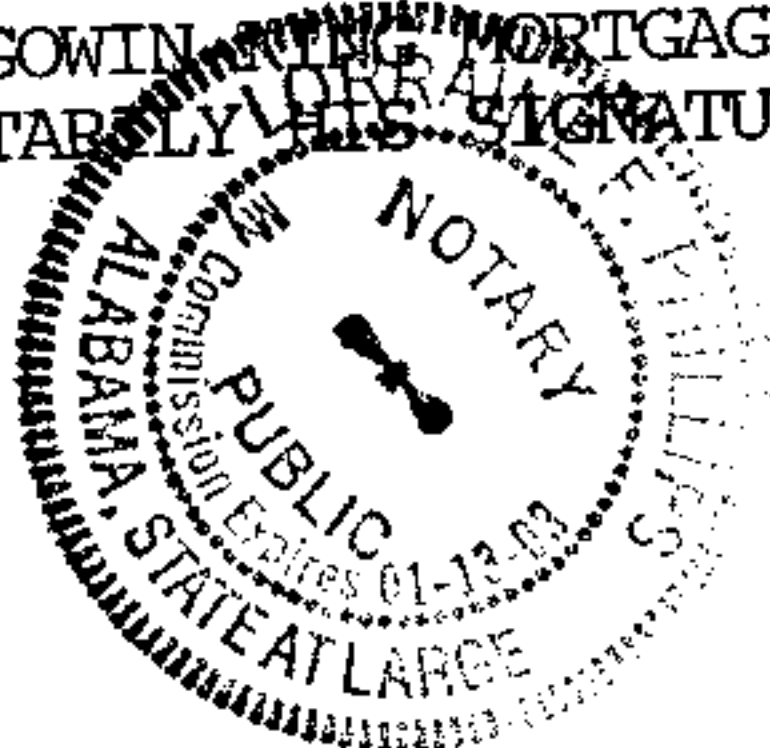
Attest
Seal:

(Assignor)
By: *James A. King, Jr.*
JAMES A. KING, JR. (Signature)
AS PRESIDENT OF MCGOWIN-KING MORTGAGE, LLC

This Instrument Prepared By: **MCGOWIN-KING MORTGAGE, LLC**, address:
9 OFFICE PARK CIRCLE SUITE 215, BIRMINGHAM, AL 35223 no.: **205-879-7775**

STATE OF ALABAMA
COUNTY OF JEFFERSON

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC PERSONALLY APPEARED JAMES A. KING, JR.
AS PRESIDENT OF MCGOWIN-KING MORTGAGE, LLC AND HAVING BEEN INFORMED OF THE CONTENTS
HE SET FORTH VOLUNTARILY HIS SIGNATURE SAME BEARS DATE.



Lorraine L. Phillips
NOTARY PUBLIC-ALABAMA



Inst # 2001-03984
02/05/2001-03984
10:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 C31 11.00