

This form was prepared by CASTLE MORTGAGE CORPORATION, address:  
P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto the Bank of America, N. A., (herein "Assignee"), whose address is 1201 Main Street, Dallas, TX 75202, a certain Mortgage dated December 1, 2000, made and executed by Richard H. Karle, Jr. and wife Jill T. Karle, to and in favor of Castle Mortgage Corporation

\_\_\_\_\_ and given to secure payment of  
Two hundred fifty five thousand and no/100----- which

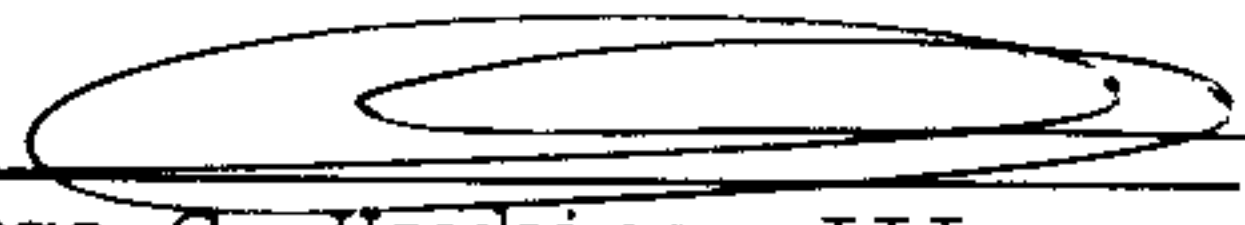
Mortgage is of record in Book, Volume or Liber No. WIN# 200-44245, at  
page \_\_\_\_\_ of the Probate Records of Shelby

County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 13, 2000.

CASTLE MORTGAGE CORPORATION


BY:   
George C. Hawkins, III  
President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

On this 13th day of December, I MARY B. BOYETTE, a Notary Public in and for said county and state, hereby certify that George C. Hawkins, III whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he executed the same voluntarily as President act on the day the same bears date.

Given under my hand and seal of office this the 13th  
day of December, 2000.

My commission expires: DECEMBER 13, 2002

  
Mary B. Boyette, Notary Public

Inst # 2001-03950

A: ASSN-GCH:AL

02/05/2001-03950  
09:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 11.00

105563