

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION
901 SEMMES AVENUE, RICHMOND, VIRGINIA 23224
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 18, 2000 executed by
KIMBERLY L. WILLIAMS AND PATRICK G. SMITH, both unmarried

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209
and recorded in 2000-44633 SHELBY
State of ALABAMA described hereinafter as follows:

County Records.

Lot 24, according to the Survey of Altadena Woods, Fourth
Sector, as recorded in Map Book 10, Page 62, and amended
in Map Book 19, Page 128 in the Probate Office of Shelby
County, Alabama.

Said Mortgage re-recorded to Correct and Replace as
new Instrument No. 2001-03933

Commonly known as:

2304 MAURY PLACE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: DECEMBER 18, 2000

On DECEMBER 18, 2000 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared
J. HUNTER PALMER

known to me to be the MANAGER
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public Talencia Ma County,

My Commission Expires

MORTGAGESOUTH, L.L.C.

BY: J. HUNTER PALMER
ITS: MANAGER

BY:
ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

Inst # 2001-03935

02/05/2001-03935
09:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

Rev. 04/07/97 DPS 118

Inst # 2000-44634

12/22/2000-44634
11:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00