

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION
901 SEMMES AVENUE, RICHMOND, VIRGINIA 23224
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 18, 2000 executed by
KIMBERLY L. WILLIAMS AND PATRICK G. SMITH, both unmarried

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **200 UNION HILL DRIVE**
BIRMINGHAM, ALABAMA 35209
and recorded in **2000-44633** **SHELBY**
State of **ALABAMA** described hereinafter as follows:

County Records.

Lot 24, according to the Survey of Altadena Woods, Fourth
Sector, as recorded in Map Book 10, Page 62, and amended
in Map Book 19, Page 128 in the Probate Office of Shelby
County, Alabama.

Said Mortgage re-recorded to Correct and Replace as
new Instrument No. **2001-03933**

Commonly known as:

2304 MAURY PLACE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**
COUNTY OF **JEFFERSON**

Date of Execution: **DECEMBER 18, 2000**

On **DECEMBER 18, 2000** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared
J. HUNTER PALMER

known to me to be the **MANAGER**
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public **Valencia** County,

My Commission Expires

MORTGAGESOUTH, L.L.C.

BY: **J. HUNTER PALMER**
ITS: **MANAGER**

BY:
ITS:

WITNESS:

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

Inst # **2001-03935**

02/05/2001-03935
09:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

Rev. 04/07/97 DPS 118

Inst # 2000-44634

12/22/2000-44634
11:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00