

When recorded mail to
TEMPLE-INLAND MORTGAGE CORPORATION
P.O. BOX 40
AUSTIN, TX 78767-0040
LIEN RELEASE DEPT.
Project #: **MERS**
Assignor #: **1261919**
Pool #:
PIN/Tax ID #:
Investor #: **0177878940**
Property Address:
907 MISSION HILLS RD
ALABASTER **AL 35007**

Inst # 2001-03915

02/05/2001-03915
09:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMB 14.00

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

1st Party: **LEO H MILLER AND WIFE, SOMER MILLER**

Mortgagee: **CASTLE MORTGAGE CORPORATION**

Loan Amount: **\$ 80,000.00**

Date of Mortgage: **02-18-1998**

Date Recorded: **02-27-1998**

Volume: **N/A**

Page: **N/A**

Instrument Number: **1998-06774**

Comments:

AND AFFECTING REAL PROPERTY AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

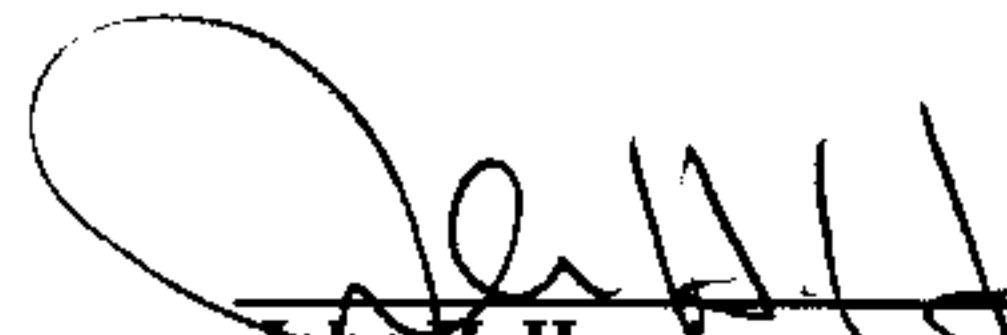

and recorded in the records of **SHELBY** County, State of **Alabama**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **01/04/2001**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


Witness: **Sarah Dunlap**


Witness: **Sheila Collins**



John H. Harris
Assistant Secretary

Kari K. MacEwan
Assistant Secretary

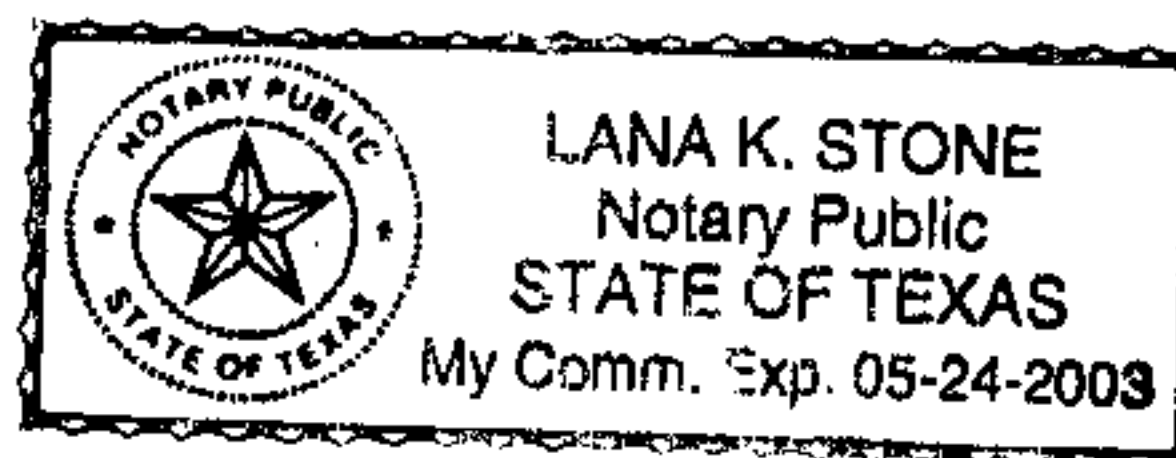
State of **TX**

County of **TRAVIS**

I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, hereby certify that **John H. Harris, P. O. Box 2026, Flint, MI 48501-2026**, whose name as **Assistant Secretary** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Delaware**, is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of said instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **01/04/2001**.


Notary Public: **Lana K. Stone**
My Commission Expires: **05-24-2003**



Document Prepared by
SARAH DUNLAP

1261919

EXHIBIT A

Inst # 2001-03915

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Part of the Northeast Quarter of Southwest Quarter and part of the Southeast Quarter of Southwest Quarter of Section 22, Township 21 South, Range 3 West, more particularly described as follows:

Commence at the Southeast corner of the above described Northeast Quarter of Southwest Quarter and in a Westerly direction along the South line of said Quarter-Quarter run a distance of 257.30 feet to the point of beginning; thence turn an angle of 90° to the right for a distance of 86.4 feet, thence turn an angle of 85°38' to the left for a distance of 86.4 feet; thence turn an angle of 85°38' to the left for a distance of 210 feet, thence turn an angle of 94°22' to the left for a distance of 210 feet; thence turn an angle of 85°38' to the left for a distance of 210 feet; thence turn an angle of 94°22' to the left for a distance of 123.6 feet to the point of beginning.

Inst # 1998-06774

02/27/1998-06774
12:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
007 MCD 144.50